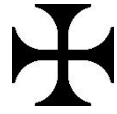


ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH  
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**MAY 19, 2024**

**ORDINARY FORM – ENGLISH**

Pentecost Sunday

**EXTRAORDINARY FORM - LATIN**

Pentecost Sunday

# COMMUNITY INFORMATION

**MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617

**MASS TIMES** Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

**CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

**SACRAMENTS** Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

**FAITH FORMATION** PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

# COMMUNITY CONTACTS

**CHAPLAIN** Father Dennis Bonsignore 585-244-8692

**DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076 bseppeler@gmail.com

**MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832

lrgabello@outlook.com

**FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553

andrew.follaco@dor.org

**CHURCH FLOWERS** Ginny Maurer 585-368-8869

**KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight

585-300-7156 fmhayes06@yahoo.com

**USHERS** David Armitage 585-797-4889 darmitage@rochester.rr.com

**VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747 dflanigen@yahoo.com

**CHURCH ENVELOPES** Denise Flanigen 585-467-8747 dflanigen@yahoo.com

**FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org

**VOTIVE CANDLE INTENTIONS/SCHEDULING**

Mary Ellen Gilkinson 585-388-7734

**ADORATION CHAPEL** Mary Jo Maurer 585-771-0084

**FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832

lrgabello@outlook.com

**HOUSEKEEPING** Marcy Gabello 585-756-6375

**CONTACT & WEBSITE** 585-342-2478 | skt-lmc.org

# HOLY MASS INTENTIONS

Today 9:00am	For <b>Intentions of Patti Baker-Lennox</b> Requested by Tracy Hess
Today 11:15am	For <b>Betty Schrader+</b> Requested by Sister Jean Lloyd
Next Sunday 9:00am	For <b>Paul Kuchman</b> Requested by Jill Kuchman
Next Sunday 11:15am	For <b>Benedict and Mary Podgorski++</b> (deceased grandparents) Requested by David Podgorski

# ATTENDANCE & OFFERINGS

Attendance	Apr 21	Apr 28	May 5	May 12	Average
English Mass	152	126	130	139	137
Latin Mass	232	268	305	226	258

<b>Cash/Checks</b>	\$ 4,111	\$ 3,725	\$ 3,154	\$ 3,847	\$ 3,709
Online Giving	\$ 908	\$ 440	\$ 790	\$ 399	\$ 634
<b>TOTALS</b>	\$ 5,019	\$ 4,165	\$ 3,944	\$ 4,246	\$ 4,344

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. Please make checks payable to St. Kateri Tekakwitha Latin Mass Community or simply SKT-LMC. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

# PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave us a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich	Joseph Lusardi	Kathleen Dionese
James Gullo	Robert Clement	Geoffrey Hopgood
Leni Lestari	Patti Baker-Lennox	Dr. Thomas Sweeney
Jane Hopgood	Jonah Dimitro	Kathleen Judd

# COMMUNITY CALENDAR

**1<sup>st</sup> & 2<sup>nd</sup> MONDAY'S OF EACH MONTH** MEN OF ST JOSEPH MEN'S GROUP meets in the Parish Center/Chapel at 8:30pm.

**3<sup>rd</sup> TUESDAY'S OF EACH MONTH** FELLOWSHIP OF MARY & MARTHA WOMEN'S GROUP meets at 7pm in the Parish Center. Contact Renee Zegarelli at 585-314-1065 for more information.

## CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION...** We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

## GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

# WEEKLY NOTICES

**IT'S THAT TIME OF YEAR AGAIN** where we are recruiting to fill positions needed for the 24-25 school year. As a school, we are in the best financial position we have ever been and look to continue to grow our school and build momentum with the help of Faith-filled, passionate men and women looking to make a difference in the lives of Catholic children. In joining our team you would know that your work not only brings young souls closer to Heaven, but also gives you opportunities for Adoration of the Blessed Sacrament and up to two (maybe three with Holy Days!) daily Masses a week. Prior teaching experience does not always make the best Classical Teacher, although it could be helpful. Ultimately, we need men and women willing to uphold the teachings of the Catholic Church, and who are willing to forget what they know about teaching and be willing to adapt to the Classical model. This year, our open spots include: PreK Teacher (Full Time) Kindergarten Teacher (Full Time) 5th Grade Teacher (Full Time) Office Staff (Full time or Part Time). Interested parties can reach out to Headmaster Andy Follaco via email: [afollaco@johnboscoschools.org](mailto:afollaco@johnboscoschools.org).

**NO COFFEE HOUR** on Memorial Day Weekend after the 9am Mass. There will be coffee hour after the 11:15am Mass.

**HANDYMEN NEEDED** We are looking for a few new volunteers who can spend a couple hours a month going through the church repairing broken kneelers. All the necessary parts are in house and training will be provided. If you are interested, please drop a note with your contact info into the collection box and someone will be in touch. Thank you!

**SPRING PROJECTS** Now that the weather is turning warmer it will be time to address some of the repairs at the Parish Center that have been waiting through the winter months. These projects are needed for the safety, health, and comfort of all our parishioners, especially our Faith Formation students and teachers. We need volunteers who can help with the following: plastering/drywalling repairs, carpet removal and installation, and masonry repair. A detailed list is in the works and will be available soon. Anyone who is familiar with these types of jobs, or is willing to pitch in and learn, is asked to sign up with Bill May ([wgmay48@gmail.com](mailto:wgmay48@gmail.com)) to receive emails and details for project planning and work dates. Thank you in advance for pitching in!

**THE NEXT NATIONAL MEN'S MARCH TO ABOLISH ABORTION** and Rally for Personhood is taking place in Rochester, NY on Saturday, June 22nd from 9:15AM-12PM. Go to [themensmarch.com/rochester-2024](http://themensmarch.com/rochester-2024) for details.

# ORDINARY FORM - ENGLISH

## PROCESSIONAL HYMN (Page 10)

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE | GLORIA (Page 9)

### THE FIRST READING Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

### RESPONSORIAL PSALM

R. Lord, send out your Spirit, and renew the face of the earth.

### THE SECOND READING 1 Cor 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

### GOSPEL Jn 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were,

for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and

said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS | MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI**

**RECESSIONAL HYMN** (Page 11)

## PRAYERS

**SALVE REGINA**

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

**PRAYER TO ST JOSEPH** by St. Francis de Sales

*(to provide a resolution to the school building dilemma)*

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

**THE SAINT MICHAEL PRAYER (Pope Leo XIII)**

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

# EXTRAORDINARY FORM - LATIN

## PROCESSIONAL HYMN (Page 10)

**INTROIT** The spirit of the Lord fills the world, alleluia, is all-embracing, and knows man's utterance, alleluia, alleluia, alleluia. God arises; his enemies are scattered, and those who hate him flee before him. Glory be to the Father. The spirit.

**COLLECT** O God, on this day you have instructed the hearts of the faithful by the light of the Holy Spirit. Grant that through the same Holy Spirit we may be truly wise and always rejoice in his consolation. Through Jesus Christ.

## **EPISTLE** Acts 2, 1-11

When the day of Pentecost had come, the disciples were all gathered together. Suddenly from the sky there was a noise like a strong driving wind that filled the whole house where they sat. There appeared to them tongues as of fire that parted and came to rest on each one of them. They were all filled with the Holy Spirit and began to speak in other tongues and to proclaim according to the promptings of the Spirit. Now there were living in Jerusalem devout people, Jews of every nation under heaven, who on hearing the sound gathered in a crowd. But they were confused because each one heard the speakers in his own language. This astounded them and they asked in amazement, "Aren't these men who are speaking all Galileans? How is it, then, that each of us hears them in his native language? We are Parthians, Medes and Elamites; inhabitants of Mesopotamia, of Judea and Cappadocia, of Pontus and Asia, of Phrygia and Pamphylia, of Egypt and the regions of Libya around Cyrene; even visitors from Rome—all Jews or Jewish converts (Cretans and Arabs too). And yet we hear them speaking in our own tongues about the great things which God has done."

## **GOSPEL** John 14, 23-31

At that time Jesus said to his disciples: "If anyone loves me, he will keep my word. Then my Father will love him, and we shall come to him and make our dwelling-place with him. Whoever does not love me does not keep my words; yet the word that you hear is not my own but comes from the Father who sent me. All this have I spoken to you during my stay with you. But the Paraclete, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you myself. 'Peace' is my farewell to you. My 'peace' is my gift to you, and I do not give it to you as the world gives it. Do not let your hearts be troubled or fearful. You have heard me say to you, 'I am going away,' and 'I am coming back to you.' If you loved me, you would rejoice to have me go to the Father, for the Father is greater than I. But I have told you this now even before it happens so that, when it does happen, you may believe. I shall no longer speak at length with you, for the Prince of the world is coming. Actually, he has no hold on me; but the world must recognize that I love the Father and that I do exactly as the Father has commanded me."

**OFFERTORY ANTIPHON** Confirm, O God, what you have wrought in us; from your temple, which is in Jerusalem, kings shall offer gifts to you, alleluia.

**SECRET** Bless our offering, O Lord, and cleanse our hearts by the light of the Holy Spirit. Through Jesus Christ.

**COMMUNION ANTIPHON** Suddenly there came a sound from heaven, as of a violent wind blowing, where they were sitting, alleluia: and they were all filled with the Holy Spirit, speaking of the wonderful works of God, alleluia, alleluia.

**POST COMMUNION** May the coming of the Holy Spirit, O Lord, cleanse our heart and, like a heavenly dew, water them to bring forth good fruit. Through Jesus Christ.

## RECESSIONAL HYMN (Page 11)



# AMBROSIAN GLORIA

**G** Lóni-a in excélsis Dé-o, Et in térra pax homí-ni-  
*Priest* *Choir/Cantor*

bus bónæ vo-luntá-tis. **Laudámus te. Benedí-ci-mus te.**  
*ALL*

**Adorámus te. Glo-ri-fi-cámus te.** Grá-ti-as ági-mus tí-  
*Choir/Cantor*

bi propter mágnam gló-ri-am tú-am. **Dómine**  
*ALL*

**Dé-us, Rex cæléstis, Dé-us Páter omnípotens.** Dómi-ne  
*Choir/Cantor*

Fí-li uni-géni-te Jé-su Chrí-ste. **Dómine Dé-us,**  
*ALL*

**Agnus Dé-i, Fí-li-us Pá-tris.** Qui tóllis peccá-ta mún-di,  
*Choir/Cantor*

**mise-rére nó-bis.** Qui tóllis peccá-ta mún-di,  
*ALL* *Choir/Cantor*

**súsci-pe depreca-ti-ónem nó-stram.** Qui sédes  
*ALL* *Choir/Cantor*

ad déxte-ram Pátris, **mise-rére nó-bis.** Quóni-am tu só-lus  
*ALL* *Choir/Cantor*

sánctus. **Tu só-lus Dóminus.** Tu só-lus Altíssi-mus, Jé-su  
*ALL* *Choir/Cantor*

Chrí-ste. **Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-**  
*ALL*

**i Pátris. \*\* Amen.**  
*Choir/Cantor*

# PROCESSIONAL HYMN



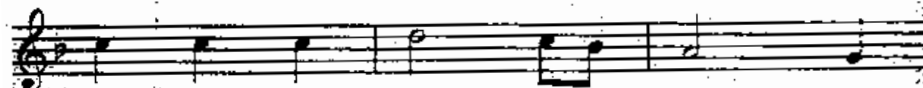
1. Come Ho - ly Ghost, Cre - a - tor blest,  
 2. O, Com - fort - er, to thee we cry,  
 3. O Ho - ly Ghost, Through thee a - lone,  
 4. Praise we the Lord, Fa - ther and Son,



And in our hearts take up thy rest;  
 Thou heav'n - ly gift of God Most High;  
 Know we the Fa - ther and the Son;  
 And Ho - ly Spir - it with them one;



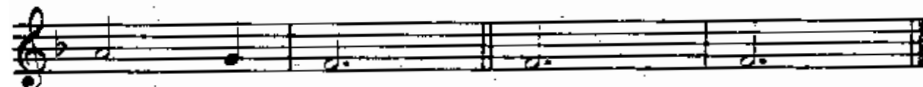
Come with thy grace and heav'n - ly aid  
 Thou Fount of Life, and Fire of Love,  
 Be this our firm un - chang - ing creed,  
 And may the Son on us be - stow



To fill the hearts which thou hast  
 And sweet a - noint - ing from a -  
 That thou dost from them both pro -  
 All gifts that from the Spir - it

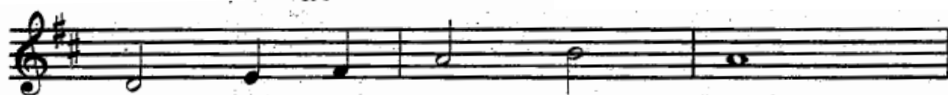


made, To fill the hearts which  
 bove, And sweet a - noint - ing them  
 ceed, That thou dost from them  
 flow, All gifts that from the

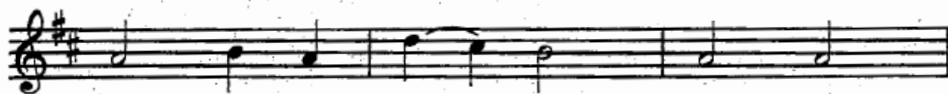


thou hast made,  
 from a - bove.  
 both pro - ceed.  
 Spir - it flow. A - men.

# RECESSIONAL HYMN



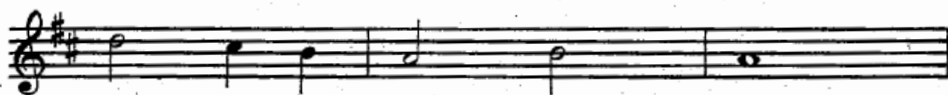
1. Come down, O Love di - vine,  
 2. O let it free - ly burn,  
 3. And so the yearn - ing strong,



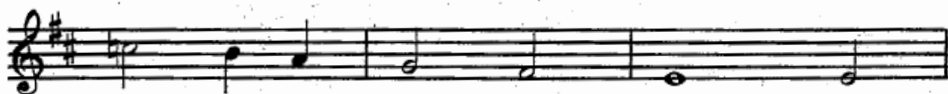
Seek thou this soul of mine, And  
 Till earth - ly pas - sions turn To  
 With which the soul will long, Shall



vis - it it with thine own ar - dor glow - ing;  
 dust and ash - es in its heat con - sum - ing;  
 far out-pass the power of hu - man tell - ing;



O Com - fort - er, draw near,  
 And let thy glo - rious light  
 For none can guess its grace,



With - in my heart ap - pear, And  
 Shine ev - er on my sight, And  
 Till he be - come the place Where -



kin - dle it, thy ho - ly flame be - stow - ing.  
 clothe me round, the while my path il - lum - ing.  
 in the Ho - ly Spir - it makes his dwell - ing.

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and  
Tenebruso  
Families*

*Please pray for the soul of*

Mark G. Hubbel



*"A true  
soldier for  
Christ"*

*Of your Charity pray for  
the repose of the soul of  
  
Angelo A. Zegarelli  
  
Husband, Father & Papa*

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Apostle Church*

*In Loving Memory of the  
deceased members of the  
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and  
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**PRAY  
TO END  
ABORTION**