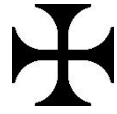


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

JUNE 2, 2024

ORDINARY FORM – ENGLISH

Feast of Corpus Christi

EXTRAORDINARY FORM - LATIN

Feast of Corpus Christi

COMMUNITY INFORMATION

MAILING ADDRESS St. Kateri Tekakwitha - Latin Mass Community
4536 St. Paul Boulevard Rochester, NY 14617

MASS TIMES Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

CONFESSION Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

SACRAMENTS Baptisms, Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

FAITH FORMATION PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

CHAPLAIN Father Dennis Bonsignore 585-244-8692

DIRECTOR OF MUSIC Barbara Seppeler 315-573-4076 bseppeler@gmail.com

MASS INTENTIONS/SCHEDULING Lou Gabello 585-739-3832

lrgabello@outlook.com

FAITH FORMATION & MEMBERSHIP Andy Follaco 585-750-1553

andrew.follaco@dor.org

CHURCH FLOWERS Ginny Maurer 585-368-8869

KNIGHTS OF COLUMBUS Michael Hayes, Grand Knight

585-300-7156 fmhayes06@yahoo.com

USHERS David Armitage 585-797-4889 darmitage@rochester.rr.com

VOLUNTEERS/LECTORS Denise Flanigen 585-467-8747 dflanigen@yahoo.com

CHURCH ENVELOPES Denise Flanigen 585-467-8747 dflanigen@yahoo.com

FINANCE Ken Roush 585-727-3430 ken.roush@dor.org

VOTIVE CANDLE INTENTIONS/SCHEDULING

Mary Ellen Gilkinson 585-388-7734

ADORATION CHAPEL Mary Jo Maurer 585-771-0084

FACILITIES ACCESS & INFORMATION Lou Gabello 585-739-3832

lrgabello@outlook.com

HOUSEKEEPING Marcy Gabello 585-756-6375

CONTACT & WEBSITE 585-342-2478 | skt-lmc.org

HOLY MASS INTENTIONS

Today 9:00am	For Special Intentions Requested by Family
Today 11:15am	For Souls in Purgatory++ Requested by Brandan Smith
Next Sunday 9:00am	For Special Intentions Requested by Ginny Maurer
Next Sunday 11:15am	For Patricia Ann Tandle+ Requested by A. Peter Blum

ATTENDANCE & OFFERINGS

Attendance	May 5	May 12*	May 19	May 26	Average
English Mass	130	139	133	113	129
Latin Mass	305	226	253	225	252

Cash/Checks	\$ 3,154	\$ 3,847	\$ 5,391	\$ 3,415	\$ 3,952
Online Giving	\$ 790	\$ 399	\$ 759	\$ 803	\$ 688
TOTALS	\$ 3,944	\$ 4,246	\$ 6,150	\$ 4,218	\$ 4,640

* The Ascension Mass contributions are included above.

Mass attendance was: 5/8 English: 74 5/9 Latin: 120

Our weekly average target amount is \$5,000. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave us a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Bill Schlueter	Roseanne Maxwell	Jim & Jackie Ansbury
Kathleen Cannan	Diane Harris	Peggy Butler
Charles Ishman	Arthur Bonsignore	Joshua & Sammy Polito
Fr. Peter Helfrich	Joseph Lusardi	Kathleen Dionese
James Gullo	Robert Clement	Geoffrey Hopgood
Leni Lestari	Patti Baker-Lennox	Dr. Thomas Sweeney
Jane Hopgood	Jonah Dimitro	Kathleen Judd

COMMUNITY CALENDAR

2nd & 4th MONDAY'S OF EACH MONTH MEN OF ST. JOSEPH MEN'S GROUP meets in the Parish Center/Chapel at 8:30pm.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

WEEKLY NOTICES

THE CMA FOR 2023-2024 HAS CONCLUDED A contribution from a very generous anonymous parishioner allowed us to reach our goal of \$47,000. This will allow us to concentrate on a couple of projects that need to be completed this summer. I want to thank everyone who contributed to this year's CMA. May God Bless our LMC!

THE NEXT NATIONAL MEN'S MARCH TO ABOLISH ABORTION and Rally for Personhood is taking place in Rochester, NY on Saturday, June 22nd from 9:15AM-12PM. Go to themensmarch.com/rochester-2024 for details.

ST. JOHN BOSCO SCHOOLS is recruiting to fill positions needed for the 24-25 school year. As a school, we are in the best financial position we have ever been and look to continue to grow our school and build momentum with the help of Faith-filled, passionate men and women looking to make a difference in the lives of Catholic children. In joining our team you would know that your work not only brings young souls closer to Heaven, but also gives you opportunities for Adoration of the Blessed Sacrament and up to two (maybe three with Holy Days!) daily Masses a week. Prior teaching experience does not always make the best Classical Teacher, although it could be helpful. Ultimately, we need men and women willing to uphold the teachings of the Catholic Church, and who are willing to forget what they know about teaching and be willing to adapt to the Classical model. This year, our open spots include: PreK Teacher (Full Time) Kindergarten Teacher (Full Time) 5th Grade Teacher (Full Time) Office Staff (Full time or Part Time). Interested parties can reach out to Headmaster Andy Follaco via email: afollaco@johnboscoschools.org.

HANDYMEN NEEDED We are looking for a few new volunteers who can spend a couple hours a month going through the church repairing broken kneelers. All the necessary parts are in house and training will be provided. If you are interested, please drop a note with your contact info into the collection box and someone will be in touch. Thank you!

SPRING PROJECTS Now that the weather is turning warmer it will be time to address some of the repairs at the Parish Center that have been waiting through the winter months. These projects are needed for the safety, health, and comfort of all our parishioners, especially our Faith Formation students and teachers. We need volunteers who can help with the following: plastering/drywalling repairs, carpet removal and installation, and masonry repair. A detailed list is in the works and will be available soon. Anyone who is familiar with these types of jobs, or is willing to pitch in and learn, is asked to sign up with Bill May (wgmay48@gmail.com) to receive emails and details for project planning and work dates. Thank you in advance for pitching in!

ORDINARY FORM - ENGLISH

PROCESSIONAL HYMN (Page 12)

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | GLORIA

THE FIRST READING Ex 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

RESPONSORIAL PSALM

R. I will take the cup of salvation, and call on the name of the Lord.

THE SECOND READING Heb 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

GOSPEL Mt 28:16-20

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the

Passover with my disciples?" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 15)

EXTRAORDINARY FORM - LATIN

PROCESSIONAL HYMN (Page 12)

ENTRANCE ANTIPHON Psalms 80, 17

He fed them with the best of wheat, alleluia; and filled them with honey from the rock, alleluia, alleluia, alleluia. Sing joyfully to God our strength; acclaim the God of Jacob. Glory be to the Father. He fed them.

COLLECT

O God, we possess a lasting memorial of your passion in this Wondrous sacrament. Grant that we may so venerate the mysteries of your body and blood that we may always feel within ourselves the effects of your redemption: You who live and reign with God the Father in the unity of the Holy Spirit, God, forever and ever. Amen

EPISTLE 1 Cor 11, 23-29

Brethren: I received from the Lord, what I also handed on to you, that the Lord Jesus on the night in which he was betrayed, took bread and having given thanks, broke it and said; "This is my body which is for you. Do this as a remembrance of me." In the same way, after the supper, he took the cup saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, as a remembrance of me." Every time, then, that you eat this bread and drink this cup, you proclaim the death of the Lord, until he comes. So, whoever eats the bread or drinks the cup of the Lord unworthily will have to answer for the body and the blood of the Lord. A man should first examine himself. Only then should he eat of the bread and drink of the cup. For he who eats and drinks without recognizing the body, eats and drinks a judgment against himself.

GRADUAL

The eyes of all look hopefully to you, O Lord; and you give them their food in due season. You open your hand; and satisfy the desire of every living thing. Alleluia, alleluia. My flesh is food indeed, and my blood is drink indeed. He who eats my flesh, and drinks my blood, abides in me and I in him.

GOSPEL John 6, 55-58

At that time Jesus said to the crowds of the Jews: "My flesh is real food, and my blood, real drink. The man who feeds on my flesh and drinks my blood abides in me and I in him. Just as the Father who has life sent me and I have life because of the Father, so the man who feeds on me will have life because of me. This is the bread which came down from heaven. Unlike your ancestors who ate and yet died, the man who feeds on this bread will live forever."

OFFERTORY The priests of the Lord offer incense and loaves to God, and therefore they shall be sacred to their God and shall not profane his name. Alleluia.

SECRET O Lord, graciously bestow upon your Church the gifts of unity and peace, which are symbolized in this sacrifice we offer you. Through Jesus Christ.

COMMUNION As often as you shall eat this bread and drink the cup, you proclaim the death of the Lord, until he comes. Therefore whoever eats this bread or drinks the cup of the Lord unworthily, will be guilty of the body and blood of the Lord, alleluia.

POST COMMUNION O Lord, grant that we may enjoy the eternal presence of your divinity, which is foreshadowed by our earthly reception of your precious body and blood: You who live and reign.

RECESSIONAL HYMN (Page 15)



PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

(to provide a resolution to the school building dilemma)

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

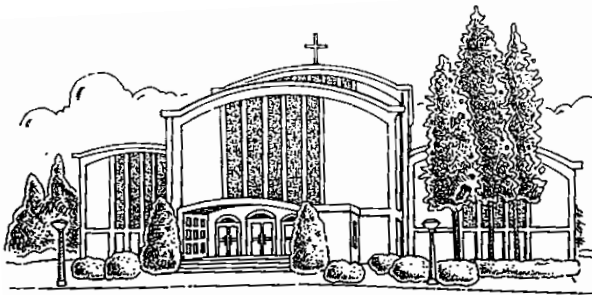
CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

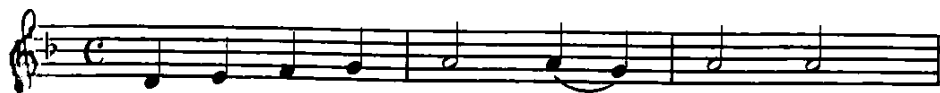
DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.



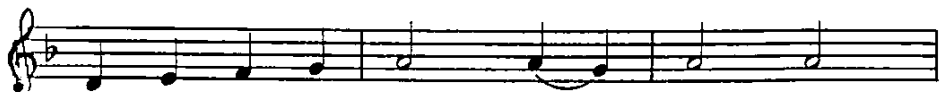
PROCESSIONAL HYMN



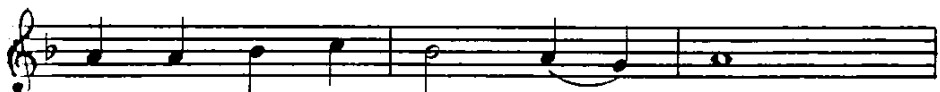
1. Let all mor - tal flesh keep si - lence,
 2. King of kings, yet born of Ma - ry,
 3. Rank on rank the host of hea - ven
 4. At his feet the six wing ser - aph;



and with fear and trem - bling stand;
 as of old on earth he stood,
 spreads its van - guard on the way,
 cher - u - bim with sleep - less eye,



Pon - der noth - ing earth - ly mind - ed,
 Lord of lords in hu - man ves - ture,
 As the Light of Light de - scend - eth
 Veil their fac - es to the Pres - ence,



for with bless - ing in his hand
 in the Bod - y and the Blood
 from the realms of end - less day,
 as with cease - less voice they cry,

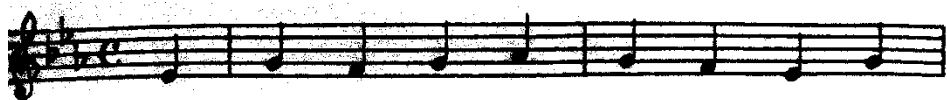


Christ our God to earth de - scend - eth,
 He will give to all the faith - ful
 That the powers of hell may van - ish
 "Al - le - lu - ia, Al - le - lu - ia,



our full hom - age to de - mand.
 his own self for heav'n - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord most high!"

AT EXPOSITION



1. *O sa - lu - ta - ris Hos - ti - a, Quae*
 2. *U - ni - tri - no - que Do - mi - no Sit*
 1. *O Sav - ing Vic - tim, o - pening wide The*
 2. *To thy great name be end - less praise, Im -*



cae - li pan - dis o - sti - um, Bel -
sem - pi - ter - na glo - ri - a: Qui -
gate of heav'n to man be - low! Our
mor - tal God - head, One in Three; Oh,



la pre - munt ho - sti - li - a, Da
vi - tam si - ne ter - mi - no No -
foes press on from ev - 'ry side: Thine
grant us end - less length of days When



ro - bur fer au - xi - li - um.
bis do - net in pa - tri - a. A - men.
aid sup - ply, Thy strength be - stow.
our true na - tive land we see. A - men.

AT BENEDICTION



1. *Tan - tum er - go Sac - ra - men - tum*
 2. *Ge - ni - to - ri, Ge - ni - to - que*
 1. Down in ad - or - a - tion fall - ing,
 2. To the ev - er - last - ing Fa - ther,



Ve - ne - re - mur cer - nu - i: Et an - ti - quum
Laus et ju - bi - la - ti - o, Sa - lus, ho - nor,
 Lo! the sa - cred Host we hail; Lo! o'er an - cient
 And the Son who reigns on high, With the Spir - it



do - cu - men - tum No - vo ce - dat
vir - tus quo - que Sit et be - ne -
 forms de - part - ing, New - er rites of
 Blest pro - ceed - ing forth from each e -



ri - tu - i: Prae - stet fi - des sup - ple - men - tum
di - cti - o: Pro - ce - den - ti ab u - tro - que
 grace pre - vail; Faith for all de - fects sup - ply - ing
 ter - nal - ly, Be sal - va - tion, hon - or, bless - ing,



Sen - su - um de - fec - tu - i.
Com - par sit lau - da - ti - o. A - men.
 where the fee - ble sen - ses fail.
 might and end - less maj - es - ty. A - men.

RECESSIONAL HYMN

*Jesus, my Lord, my God, my All,
How can I love Thee as I ought?
And how revere this wondrous gift.
So far surpassing hope or though?*

Refrain

*Sweet Sacrament, we Thee adore!
O make us love Thee more and more!
O make us love Thee more and more!*

*Had I but Mary's sinless heart
To love Thee with, my dearest King;
O! with what bursts of fervent praise,
Thy goodness, Jesus, would I sing. (**Refrain**)*

*O! see upon the altar placed
The victim of divinest love!
Let all the earth below adore,
And join the choirs of heav'n above. (**Refrain**)*

Chesterton Academy of Rochester

A High School with a higher purpose!
The mission of Chesterton Academy is to raise up a generation of joyful leaders and saints, educated in the classical tradition and the truths of the Catholic faith.



125 Kings Hwy S. Rochester N.Y. 14617



**Space Cleanout
Decluttering
Lily Sims 254.881.9446
lilyandclover@gmail.com**



ARCHANGEL SCHOOL

"Traditional Catholic Education for Grades PreK-12"

**Authentically Catholic
Academically Challenging
Ardently Patriotic**

(585) 247-1112 | archangelschool.com
2400 Chili Avenue Rochester, NY 14624

*In Loving Memory of the
deceased members of the
Lockemeyer
and
Tenebruso
Families*

Please pray for the soul of

Mark G. Hubbel



*"A true
soldier for
Christ"*

*Of your Charity pray for
the repose of the soul of

Angelo A. Zegarelli

Husband, Father & Papa*

CHIEF

E-Z Liner
Frame Straightening



Tony's Collision, Inc.

*Auto Body, Paint & Frame
Repair Experts*

*Complete Insurance Claim Services
Free Estimates · Loaner Autos Available
Phone 473-7247 | Fax 473-8776
www.tonyscollisioninc.com
"Family owned & operated since 1965"*



**Invite Our
Lady of Fatima's
Pilgrim Statue
to your home**
and spend a week of
prayer and
devotion in her
presence

For more information email:
vdgorre@gmail.com

*In Loving Memory of the
deceased members of the

Lynch
and
Carroll
Families*

St. John Bosco Schools

Classical Education in the
Catholic Tradition
Grades PreK-8



501 Garfield Street
East Rochester, NY 14445
johnboscoschools.com



*Creighton Model
System*

**NATURAL FAMILY
PLANNING**

Contact

Danielle Hubbel, FCII
(585) 978.9991
Danielle.hubbel@gmail.com

*In Loving Memory of the
deceased members of

St. Thomas the
Apostle Church*

*In Loving Memory of the
deceased members of the
McDonald
and
Roush
Families*



Residential Electric & Handyman Services
Jake Hubbel - Owner
jake.hubbelhome@gmail.com
(585) 448-9861

**PRAY
TO END
ABORTION**