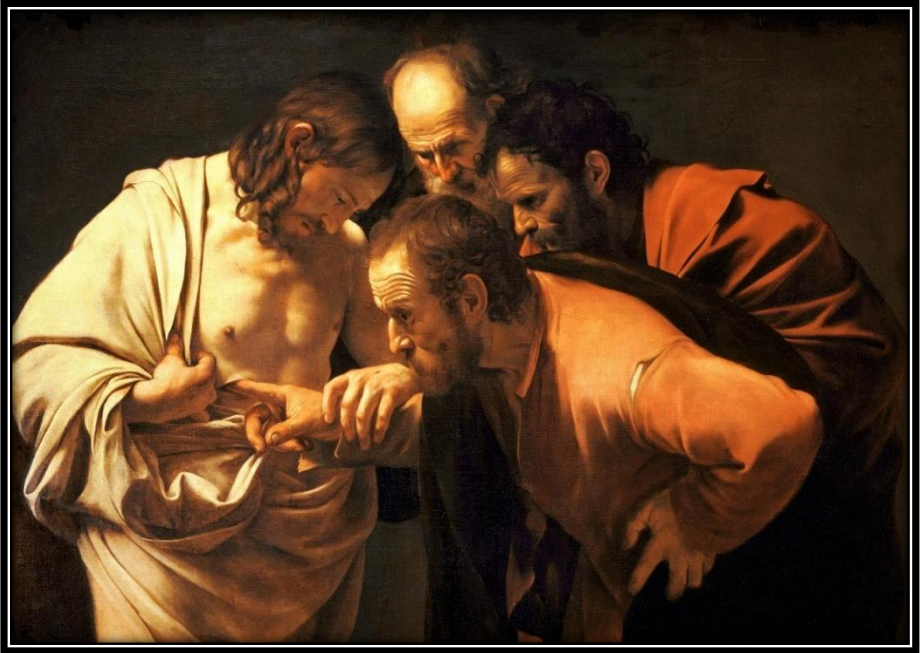
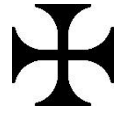


ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH  
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**JUNE 30, 2024**

**ORDINARY FORM – ENGLISH**  
XIII Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**  
VI Sunday after Pentecost

# COMMUNITY INFORMATION

**MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 St. Paul Boulevard Rochester, NY 14617

**MASS TIMES** Sundays 9am-English, 11:15am-Latin

Holy Days as announced in the bulletin.

**CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.

**SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.

**FAITH FORMATION** PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

# COMMUNITY CONTACTS

**CHAPLAIN** Father Dennis Bonsignore 585-244-8692

**DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076 bseppeler@gmail.com

**MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832

lrgabello@outlook.com

**FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553

andrew.follaco@dor.org

**CHURCH FLOWERS** Ginny Maurer 585-368-8869

**KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight

585-300-7156 fmhayes06@yahoo.com

**USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com

**VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747 dflanigen@yahoo.com

**CHURCH ENVELOPES** Denise Flanigen 585-467-8747 dflanigen@yahoo.com

**FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org

**VOTIVE CANDLE INTENTIONS/SCHEDULING**

Mary Ellen Gilkinson 585-388-7734

**ADORATION CHAPEL** Mary Jo Maurer 585-771-0084

**FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832

lrgabello@outlook.com

**HOUSEKEEPING** Marcy Gabello 585-756-6375

**CONTACT & WEBSITE** 585-342-2478 | skt-lmc.org

# HOLY MASS INTENTIONS

Today 9:00am	For <b>Special Intentions</b> Requested by Family
Today 11:15am	For <b>Tristan Laufer+</b> Requested by Tricia Laufer
Next Sunday 9:00am	For <b>Elizabeth Ann Yu+</b> Requested by Family
Next Sunday 11:15am	For <b>Deceased Family Members+</b> Requested by Marie Davias

# ATTENDANCE & OFFERINGS

Attendance	May 26	Jun 2	Jun 9	Jun 16	Average
English Mass	113	132	127	133	126
Latin Mass	225	198	222	210	214

<b>Cash/Checks</b>	\$ 3,415	\$ 3,086	\$ 3,635	\$ 3,862	\$ 3,500
Online Giving	\$ 803	\$ 747	\$ 739	\$ 1,450	\$ 935
<b>TOTALS</b>	\$ 4,218	\$ 3,833	\$ 4,374	\$ 5,312	\$ 4,434

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

# PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave us a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Kathleen Cannan	Roseanne Maxwell	Jim & Jackie Ansbury
Charles Ishman	Joseph Lusardi	Peggy Butler
Fr. Peter Helfrich	Robert Clement	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Kathleen Dionese
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Kathleen Judd	

# COMMUNITY CALENDAR

2<sup>nd</sup> & 4<sup>th</sup> MONDAY'S OF EACH MONTH MEN OF ST JOSEPH MEN'S GROUP meets in the Parish Center/Chapel at 8:30pm.



## Community Rosary

Saturday, July 6

10:00 AM

Potter Park in Fairport

*Sponsored by the Rochester Lay Dominicans*

Join Us in Praying the Rosary:

- To Honor Our Lady
- To Introduce Others to This Devotion
- To Encourage Everyone to Pray It Regularly
- To Call Down Graces Upon Our Community



## GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

# WEEKLY NOTICES

## **BANNS OF MARRIAGE**

John DeNunzio and Madeline Slaybaugh. Wedding on July 13, 2024.

**CONGRATULATIONS AND BLESSINGS** go out to Zachary Frank and Emily Gol on their being wedded in Christ through the Holy Sacrament of Matrimony this past Friday. May their hearts always rest secure in the Heart of Our Lord. And may Our Lady clothe them with her mantle of love and beauty.

**DANNY KELLY'S INTRODUCTION** Hello parishioners of St. Thomas the Apostle! I'm Danny Kelly and I am in my first year serving as a FOCUS (Fellowship of Catholic University Students) missionary. I grew up in Geneseo and just graduated with a degree in Biomedical Engineering from the University of Rochester in May. I am the 4th of my siblings to be a full time FOCUS missionary! God convicted me of this mission during my time in college, where I saw so many students displeased with life and searching for something more, yet at the same time so many students leaving the faith. I knew then that God was calling me to spread the Gospel in my time in college, and now I get to do it full time! I will be serving at the Ivy League school UPenn in Philadelphia, no doubt a tough environment to be a traditional Catholic in. Souls are being saved every day through FOCUS, and your financial and spiritual support is what makes it possible! Monthly donors allow me to serve as a missionary full time and to spread the love to students who are longing to know God and the beauty of Catholicism. I would love to tell you more about my mission of spreading the good news of Jesus Christ in the college setting and building God's kingdom here on earth! I will be speaking briefly at the coffee hour after the 11:15 Latin Mass today (June 30th). If you are interested in learning more, but are unable to come to the coffee hour, please text or call at (585) 358-1740 or email at [daniel.kelly@focus.org](mailto:daniel.kelly@focus.org). You can also see more at <https://focus.org/missionaries/daniel-kelly/>.

**VOLUNTEERS NEEDED FOR PROJECTS** that need to be addressed this Summer and into the Fall. Here is the list we have put together:

1. Install new kitchen faucet in Parish Center
2. Clean the entire area around Monsignor Burns grave site
3. Clean the driveway entrance off of St. Paul Blvd. This needs weeding and trimming of branches on some of the trees
4. Put down a coat of sealant over the Baptistry dome
5. Cleanup around all of the church entrances every other week
6. Weed the brick area around the area of The Statute of the Unborn
7. Clean the breezeway and put down concrete paint. We will cover it with new rubberized mats.
8. Annual Fall cleanup for parishioners to participate in
9. Look into possibly doing a Sticky Lips fundraiser before the end of summer. Need help with logistics and someone to lead the effort.

These are some of the projects that we are looking for someone to take the lead and oversee the project. We will provide the materials. If you are interested in taking on one of these tasks, please call Bill May or email him at the following: 585-615-5327 [wgmay48@gmail.com](mailto:wgmay48@gmail.com). Your help is greatly appreciated.

# ORDINARY FORM - ENGLISH

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE | GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **THE FIRST READING** Jb 38:1, 8-11

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

## **RESPONSORIAL PSALM**

**R. I will praise you, Lord, for you have rescued me.**

I will extol you, O LORD, for you drew me clear  
and did not let my enemies rejoice over me.

O LORD, you brought me up from the netherworld;  
you preserved me from among those going down into the pit.

**R. I will praise you, Lord, for you have rescued me.**

Sing praise to the LORD, you his faithful ones,  
and give thanks to his holy name.

For his anger lasts but a moment;  
a lifetime, his good will.

At nightfall, weeping enters in,  
but with the dawn, rejoicing.

**R. I will praise you, Lord, for you have rescued me.**

Hear, O LORD, and have pity on me;

O LORD, be my helper.

You changed my mourning into dancing;

O LORD, my God, forever will I give you thanks.

**R. I will praise you, Lord, for you have rescued me.**

## **THE SECOND READING** 2 Cor 5:14-17

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have more, and whoever had little did not have less.

## **GOSPEL** Mk 5:21-24, 35b-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven. *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS | MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI | RECESSIONAL HYMN** (Page 11)

# EXTRAORDINARY FORM - LATIN

## **INTROIT** Ps. 27, 8-9

The Lord is the strength of his people, the saving refuge of his anointed. Save your people, O Lord, and bless your inheritance; and rule them forever! To you, O Lord, I call; O my God, be not deaf to me, lest, if you heed me not, I become one of those going down into the pit. Glory be to the Father. The Lord.

**COLLECT** O mighty God, author of every good thing, implant in our hearts a deep love of your name. Support and protect us with your loving care so that we may be filled with a true spirit of devotion and sincere virtue. Through Jesus Christ.

## **EPISTLE** Rom. 6, 3-11

Brethren: All of us who were baptized into Christ Jesus were baptized into his death. By baptism into his death we were buried together with him, in order that just as Christ was raised from the dead by the glory of the Father, so we too might live a new life. For if we have been united with him by likeness to his death, so shall we be united with him by likeness to his resurrection. We know this: our old self was crucified with him, so that the sinful body might be destroyed and we might no longer be slaves of sin. For a man who is dead has been freed from sin. If we have died with Christ, we believe that we shall live together with him. We know that Christ, raised from the dead, will never die again; death has no more power over him. His death was a death to sin, once for all; but his life is life for God. So you also must regard yourselves as dead to sin, but living for God in Christ Jesus our Lord.

## **GOSPEL** Mark 8, 1-9

At that time a large crowd was present with Jesus, and again they had nothing to eat. So he summoned the disciples and told them, "My heart is moved to pity for the crowd. For three days now they have been in my company and have nothing left to eat. And if I send them home hungry, they will become weak on the way. Some of them, you know, have come a long distance." But his disciples replied, "How could anyone satisfy these people with bread here in this isolated spot?" Still he asked them, "How many loaves do you have?" "Seven," they replied. Then he directed the crowd to take their places on the ground. And taking the seven loaves, he gave thanks, broke them, and gave them to his disciples to distribute; and they distributed them to the crowd. They also had a few tiny fish; and blessing them, he told them to distribute them also. They ate until they were full. Then they gathered up seven hampers of fragments. There were about four thousand in number, and he dismissed them.

**OFFERTORY** Make my steps steadfast in your paths, that my feet may not falter. Incline your ear to me; hear my word. Show your wondrous kindness, O Lord, O savior of those who trust in you.

**SECRET** O Lord, be appeased by our prayers and graciously accept the offerings of all your servants. Grant us the requests we confidently make of you, so that it cannot be said that anyone hopes in you or calls upon you in vain. Through Jesus Christ.



**COMMUNION** I will go round and offer in his tent sacrifices with shouts of gladness;  
I will sing and chant praise to the Lord.

**POST COMMUNION** O Lord, may we be cleansed and strengthened by the power and assistance of your gifts, with which we have been filled. Through Jesus Christ.

**RECESSIONAL HYMN** (Page 11)

# PRAYERS

## **SALVE REGINA**

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

## **PRAYER TO ST JOSEPH by St. Francis de Sales**

(to provide a resolution to the school building dilemma)

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

## **THE SAINT MICHAEL PRAYER (Pope Leo XIII)**

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

# RECESSIONAL HYMN



1. My coun - try, 'tis of thee, Sweet land of  
2. My na - tive coun - try, thee, Land of the  
3. Let mu - sic swell the breeze, And ring from  
4. Our fa - thers' God, to thee, Au - thor of



lib - er - ty, Of thee I sing; Land where my  
no - ble, free; Thy name I love; I love thy  
all the trees Sweet free - dom's song; Let mor - tal  
lib - er - ty, To thee we sing; Long may our



fa - thers died, Land of the pil - grim's pride,  
rocks and rills, Thy woods and tem - pled hills;  
tongues a - wake; Let all that breathe par - take;  
land be bright With free - dom's ho - ly light;



From ev - 'ry moun - tain - side Let free - dom ring!  
My heart with rap - ture thrills, Like that a - bove.  
Let rocks their si - lence break, The sound pro - long.  
Pro - tect us by thy might, Great God, our King.



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Lockemeyer  
and  
Tenebruso  
Families*

*Please pray for the soul of*

Mark G. Hubbel



*"A true  
soldier for  
Christ"*

*Of your Charity pray for  
the repose of the soul of*  
  
Angelo A. Zegarelli  
  
*Husband, Father & Papa*

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Apostle Church

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deceased members of the  
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**PRAY  
TO END  
ABORTION**