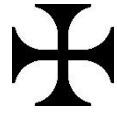


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

AUGUST 11, 2024

ORDINARY FORM – ENGLISH
XIX Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN
XII Sunday after Pentecost

COMMUNITY INFORMATION

- **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
- 4536 St. Paul Boulevard Rochester, NY 14617
- **MASS TIMES** Sundays 9am-English, 11:15am-Latin
- Holy Days as announced in the bulletin.
- **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear confession on the first Sunday of each month.
- **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are available for community members. Contact Father Bonsignore.
- **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays, September through May. No cost for community members.

COMMUNITY CONTACTS

- **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org

- **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076
bseppeler@gmail.com
- **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832
lrgabello@outlook.com
- **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553
andrew.follaco@dor.org
- **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- **USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com
- **VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- **CHURCH ENVELOPES** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- **VOTIVE CANDLE INTENTIONS/SCHEDULING**
Mary Ellen Gilkinson 585-388-7734
- **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832
lrgabello@outlook.com
- **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com
- **HOUSEKEEPING** Marcy Gabello 585-756-6375

HOLY MASS INTENTIONS

Today 9:00am	For Special Intentions Requested by Family
Today 11:15am	For Michael Andrew Love+ Requested by Sara M. Love
August 14 August 15	For Mary Theis Requested by Gabello Family For Paula Laviolette+ Requested by Cathy Feher
Next Sunday 9:00am	For JoAnn Yount+ Requested by Bob
Next Sunday 11:15am	For Alfred LaPietra+ Requested by Matt LaPietra

ATTENDANCE & OFFERINGS

Attendance	July 14	July 21	Jul 28	Aug 4	Average
English Mass	114	100	100	97	103
Latin Mass	203	211	237	221	218

Cash/Checks	\$ 3,756	\$ 6,301	\$ 4,452	\$ 8,850	\$ 5,840
Online Giving	\$ 303	\$ 787	\$ 355	\$ 660	\$ 526
TOTALS	\$ 3,762	\$ 7,088	\$ 4,807	\$ 9,510	\$ 6,292

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave us a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Kathleen Cannan	Roseanne Maxwell	Jim & Jackie Ansbury
Charles Ishman	Joseph Lusardi	Peggy Butler
Fr. Peter Helfrich	Robert Clement	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Kathleen Dionese
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone		

COMMUNITY CALENDAR

2nd & 4th MONDAY'S OF EACH MONTH MEN OF ST JOSEPH MEN'S GROUP meets in the Parish Center/Chapel at 8:30pm.

FRIDAY, AUGUST 16 FAMILY NIGHT 7pm story time for children and family lawn games will be available along with fellowship out on the church lawn. If you can't make it this Friday night, know that it will run almost every Friday night for the summer. We hope to see you there!

WEEKLY NOTICES

HOLY DAY OF OBLIGATION August 15, this week on Thursday the Church celebrates the ASSUMPTION OF MARY, a Holy Day of Obligation, which means that faithful Catholics are **obligated** to attend MASS. ENGLISH VIGIL MASS will be on Wednesday at 5:30pm, and LATIN HOLY DAY MASS will be on Thursday at 5:30pm.

BAPTISM TODAY, that of Brayden Jude Valajcovski, infant son of Goran and Nicole. Godparents are Tomaslauv Valajcovski and Melissa Palumbo. God bless little Brayden with life-long faith in Christ his Savior.

HELP WANTED There is a small group of volunteers that take care of ordering and restocking everyday supplies for the kitchen, bathrooms, church and classrooms. They would love a few extra helpers if you are willing. Please call or text Amber at 585-748-5413.

VOLUNTEERS NEEDED FOR PROJECTS that need to be addressed this summer and into the fall. Some progress is being made. Thank you! To everyone else, please consider helping our community by volunteering your time and talent.

- 1. Install new kitchen faucet in Parish Center*
- 2. Clean the entire area around Monsignor Burns grave site*
- 3. Clean the driveway entrance off of St. Paul Blvd. This needs weeding and trimming of branches on some of the trees*
- 4. Put down a coat of sealant over the Baptistry dome.*
- 5. Cleanup around all of the church entrances every other week.*
- 6. Weed the brick area around the area of The Statute of the Unborn.*
- 7. Clean the breezeway and put down concrete paint. We will cover it with new rubberized mats.*
- 8. Annual Fall cleanup for parishioners to participate in.*
- 9. Look into possibly doing a Sticky Lips fundraiser before the end of summer. Need help with logistics and someone to lead the effort.*

If you are interested in taking on one of these tasks, please call Bill May or email him at the following: 585-615-5327 wgmay48@gmail.com. Your help is greatly appreciated.

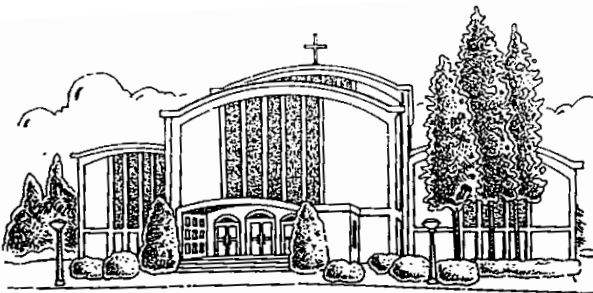
DRESSING PROPERLY FOR CHURCH Summer brings hot weather, and hot weather brings the need to remind worshippers about proper dress décor in church. Clothing should be neat and modest (un-revealing). No short pants on adults. Shoulders should be covered. Please do NOT “dress down” for Mass, since we are NOT attending a beach party, tennis match, or backyard cook out. Think this through! If you respect the presence of God and your neighbor at church services, **you will dress respect-fully**. After all, it **does** matter what we wear to Holy Mass!

PRAYER TO ST JOSEPH by St. Francis de Sales
(to provide a resolution to the school building dilemma)

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church’s traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one’s own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ’s Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.



ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING 1 Kgs 19:4-8

Elijah went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death saying: "This is enough, O LORD! Take my life, for I am no better than my fathers." He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat. Elijah looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again, but the angel of the LORD came back a second time, touched him, and ordered, "Get up and eat, else the journey will be too long for you!" He got up, ate, and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb.

RESPONSORIAL PSALM

Taste and see the goodness of the Lord.

SECOND READING Eph 4:30—5:2

Brothers and sisters: Do not grieve the Holy Spirit of God, with which you were sealed for the day of redemption. All bitterness, fury, anger, shouting, and reviling must be removed from you, along with all malice. And be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ. So be imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma.

GOSPEL Jn 6:41-51

The Jews murmured about Jesus because he said, "I am the bread that came down from heaven," and they said, "Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, 'I have come down from heaven?'" Jesus answered and said to them, "Stop murmuring among yourselves. No one can come to me unless the Father who sent me draw him, and I will raise him on the last day. It is written in the prophets: They shall all be taught by God. Everyone who listens to my Father and learns from him comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Amen, amen, I say to you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

INTROIT Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul. (Ps. 69: 4) Let them be turned backward and blush for shame, who desire evils to me. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul.

COLLECT O almighty and merciful God, of whose gift it comes that Thy faithful people do unto Thee worthy and laudable service: grant unto us, we beseech Thee, that we may run without stumbling towards the attainment of Thy promises. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE 2 Cor 3: 4-9

Brethren, Such confidence we have through Christ towards God. Not that we are sufficient to think anything of ourselves, as of ourselves: but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter kills, but the spirit quickens. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice abounds in glory.

GRADUAL

I will bless the Lord at all times: His praise shall ever be in my mouth. In the Lord shall my soul be praised: let the meek hear, and rejoice. (Ps. 87: 2) Alleluia, alleluia. O Lord, the God of my salvation, I have cried in the day, and in the night before Thee. Alleluia.

GOSPEL Luke 10: 23-37

At that time, Jesus said to His disciples: Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying: Master, what must I do to possess eternal life? But He said to him: What is written in the law? how do you read it? He answering, said: Thou shalt love the Lord thy God with thy whole heart, with thy whole soul, and with all thy strength, and with all thy mind, and thy neighbor as thyself, And He

said to him: Thou hast answered rightly: this do, and thou shalt live. But he, willing to justify himself, said to Jesus: And who is my neighbor? And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him, went away, leaving him half dead. And it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion, and going up to him, bound up his wounds, pouring in oil and wine, and setting him upon his own beast, brought him to an inn, and took care of him. And the next day he took out two pence and gave to the host, and said. Take care of him, and whatsoever thou shalt spend over and above, I, at my return, will repay thee. Which of these three, in thine opinion, was neighbor to him that fell among robbers? But he said: He that showed mercy to him. And Jesus said to him: Go and do thou in like manner.

OFFERTORY Moses prayed in the sight of the Lord his God, and said: Why, O Lord, is Thine indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac, and Jacob, to whom Thou didst swear to give a land flowing with milk and honey. And the Lord was appeased from doing the evil which He had spoken of doing against His people.

SECRET Graciously look upon the sacrifices, we beseech Thee, O Lord, which we present upon Thine altar: that while they obtain pardon for us, they may give honor to Thy name. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION The earth shall be filled with the fruit of Thy works, O Lord, that Thou may bring bread out of the earth, and that wine may cheer the heart of man; that he may make the face cheerful with oil; and that bread may strengthen man's heart.

POST COMMUNION May the holy reception of this mystery, we beseech Thee, O Lord, quicken us: and may it win for us both pardon and protection. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

RECESSIONAL HYMN (Page 11)

HONOR & MEMORIAL GIFTS

In Memory of Bill Schlueter

Robert and Mary Ellen Gilkinson

Jean Lloyd

Patricia Tischler

Tricia Laufer

Kathleen D'Ambra

The Preschool & Kindergarten Staff at St. George School, Erie PA

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

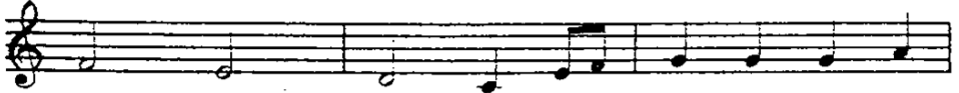
THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

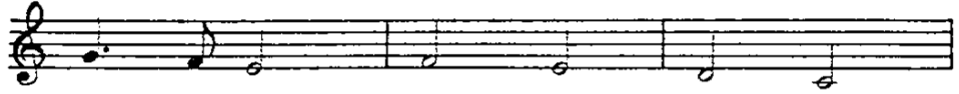
RECESSIONAL HYMN



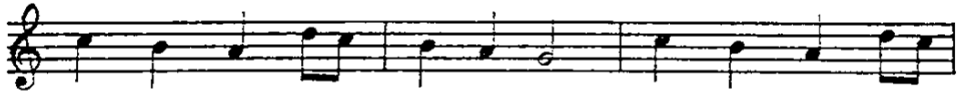
1. Hail! ho - ly Queen en - throned a - bove,
2. Our life, our sweet - ness here be - low,



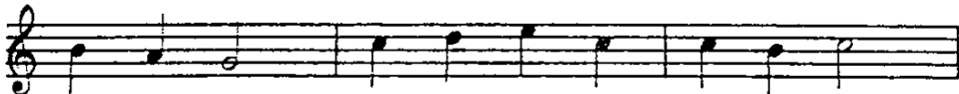
O Ma - ri - a! Hail! Queen of mer - cy
O Ma - ri - a! Our hope in sor - row



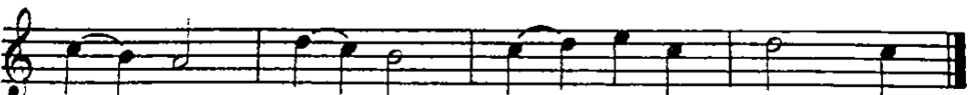
and of love, O Ma - ri - a!
and in woe, O Ma - ri - a!



Tri - umph all ye Cher - u - bim, Sing with us ye



Ser - a - phim, Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve Re - gi - na!

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Please pray for the soul of

Mark G. Hubbel



*"A true
soldier for
Christ"*

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Danielle.hubbel@gmail.com

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deceased members of*

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Apostle Church

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deceased members of the
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