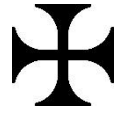


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

AUGUST 18, 2024

ORDINARY FORM – ENGLISH
XX Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN
XIII Sunday after Pentecost

COMMUNITY INFORMATION

- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
4536 Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear
confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are
available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,
September through May. No cost for community members.

COMMUNITY CONTACTS

- ✝ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✝ **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org
- ✝ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076
bseppeler@gmail.com
- ✝ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✝ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553
andrew.follaco@dor.org
- ✝ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✝ **USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com
- ✝ **VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✝ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✝ **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- ✝ **VOTIVE CANDLE INTENTIONS/SCHEDULING**
Mary Ellen Gilkinson 585-388-7734
- ✝ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✝ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✝ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com
- ✝ **HOUSEKEEPING** Marcy Gabello 585-756-6375

HOLY MASS INTENTIONS

Today 9:00am	For JoAnn Yount+ Requested by Bob
Today 11:15am	For Alfred LaPietra+ Requested by Matt LaPietra
Next Sunday 9:00am	For JoAnn Yount+ Requested by Bob
Next Sunday 11:15am	For Janice LaPietra+ & Hector Vargas+ Requested by The Vargas Family

ATTENDANCE & OFFERINGS

Attendance	July 21	Jul 28	Aug 4	Aug 11	Average
English Mass	100	100	97	108	101
Latin Mass	211	237	221	211	220

Cash/Checks	\$ 6,301	\$ 4,452	\$ 8,850	\$ 4,686	\$ 6,072
Online Giving	\$ 787	\$ 355	\$ 660	\$ 678	\$ 620
TOTALS	\$ 7,088	\$ 4,807	\$ 9,510	\$ 5,364	\$ 6,692

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Kathleen Cannan	Roseanne Maxwell	Jim & Jackie Ansbury
Charles Ishman	Joseph Lusardi	Peggy Butler
Fr. Peter Helfrich	Robert Clement	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Kathleen Dionese
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone		

COMMUNITY CALENDAR

2nd & 4th MONDAY'S OF EACH MONTH MEN OF ST JOSEPH MEN'S GROUP meets in the Parish Center/Chapel at 8:30pm.

FRIDAY, AUGUST 23 FAMILY NIGHT 7pm story time for children and family lawn games will be available along with fellowship out on the church lawn. If you can't make it this Friday night, know that it will run almost every Friday night for the summer. We hope to see you there!

WEEKLY NOTICES

HELP WANTED There is a small group of volunteers that take care of ordering and restocking everyday supplies for the kitchen, bathrooms, church and classrooms. They would love a few extra helpers if you are willing. Please call or text Amber at 585-748-5413.

VOLUNTEERS NEEDED FOR PROJECTS that need to be addressed this summer and into the fall. Some progress is being made. Thank you! To everyone else, please consider helping our community by volunteering your time and talent.

- 1. Install new kitchen faucet in Parish Center*
- 2. Clean the entire area around Monsignor Burns grave site*
- 3. Clean the driveway entrance off of St. Paul Blvd. This needs weeding and trimming of branches on some of the trees*
- 4. Put down a coat of sealant over the Baptistry dome.*
- 5. Cleanup around all of the church entrances every other week.*
- 6. Weed the brick area around the area of The Statute of the Unborn.*
- 7. Clean the breezeway and put down concrete paint. We will cover it with new rubberized mats.*
- 8. Annual Fall cleanup for parishioners to participate in.*
- 9. Look into possibly doing a Sticky Lips fundraiser before the end of summer. Need help with logistics and someone to lead the effort.*

If you are interested in taking on one of these tasks, please call Bill May or email him at the following: 585-615-5327 wgmay48@gmail.com. Your help is greatly appreciated.

DRESSING PROPERLY FOR CHURCH Summer brings hot weather, and hot weather brings the need to remind worshippers about proper dress décor in church. Clothing should be neat and modest (un-revealing). No short pants on adults. Shoulders should be covered. Please do NOT “dress down” for Mass, since we are NOT attending a beach party, tennis match, or backyard cook out. Think this through! If you respect the presence of God and your neighbor at church services, **you will dress respect-fully**. After all, it **does** matter what we wear to Holy Mass!

PRAYER TO ST JOSEPH by St. Francis de Sales
(to provide a resolution to the school building dilemma)

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. **Practicing Catholics** who are *spiritually prepared* (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a *worthy* Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary *before* the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and *full* of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. **Catholic couples** in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.



ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING Prv 9:1-6

Wisdom has built her house, she has set up her seven columns; she has dressed her meat, mixed her wine, yes, she has spread her table. She has sent out her maidens; she calls from the heights out over the city: "Let whoever is simple turn in here; To the one who lacks understanding, she says, Come, eat of my food, and drink of the wine I have mixed! Forsake foolishness that you may live; advance in the way of understanding."

RESPONSORIAL PSALM

Taste and see the goodness of the Lord.

SECOND READING Eph 5:15-20

Brothers and sisters: Watch carefully how you live, not as foolish persons but as wise, making the most of the opportunity, because the days are evil. Therefore, do not continue in ignorance, but try to understand what is the will of the Lord. And do not get drunk on wine, in which lies debauchery, but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and playing to the Lord in your hearts, giving thanks always and for everything in the name of our Lord Jesus Christ to God the Father.

GOSPEL Jn 6:51-58

Jesus said to the crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How

can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

INTROIT Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. (Ps. 73: 1) O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen. Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee.

COLLECT Almighty and everlasting God, give unto us the increase of faith, hope and charity: and, that we may deserve to obtain what Thou dost promise, make us to love that which Thou dost command. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Galatians 3: 16-22

Brethren, To Abraham were the promises made, and to his seed. He saith not: And to his seeds, as of many; but as of one: And to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul to make the promise of no effect. For if the inheritance be of the law it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions until the seed should come, to whom He made the promise, being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GRADUAL

Have regard, O Lord, to Thy covenant, and forget not to the end the souls of Thy poor: Arise O Lord, and judge Thy cause: remember the reproach of Thy servants.

GOSPEL Luke 10: 23-37

At that time, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And

one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him: Arise, go thy way for thy faith hath made thee whole.

OFFERTORY In Thee, O Lord, have I hoped: I said, Thou art my God, my times are in Thy hands.

SECRET Look graciously, O Lord, upon Thy people: graciously look upon our gifts that, being appeased by this offering, Thou may both grant us pardon, and give us what we ask. Through our Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

POST COMMUNION We who have received the heavenly Sacraments, beseech Thee, O Lord, that we may increasingly advance towards eternal redemption. Through the same Lord Jesus Christ, Thy Son, Who lives and reigns with Thee in the unity of the Holy Spirit, God, forever and ever.

RECESSIONAL HYMN (Page 11)

HONOR & MEMORIAL GIFTS

In Memory of Bill Schlueter

Robert and Mary Ellen Gilkinson

Jean Lloyd

Patricia Tischler

Tricia Laufer

Kathleen D'Ambra

The Preschool & Kindergarten Staff at St. George School, Erie PA

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

RECESSIONAL HYMN



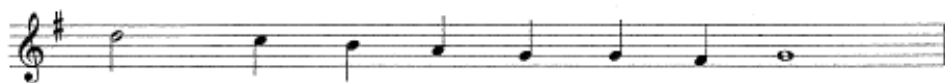
1. Fa - ther, we thank thee, who hast plant - ed
2. Watch o'er thy Church, O Lord, in mer - cy,



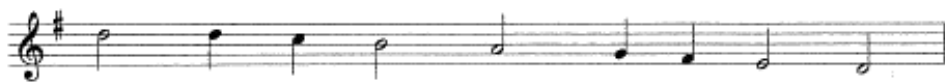
Thy ho - ly Name with - in our hearts.
Save it from e - vil, guard it still,



Knowl - edge and faith and life im - mor - tal
Per - fect it in thy love, u - nite it,



Je - sus, thy Son, to us im - parts.
Cleansed and con - formed un - to thy will.



Thou, Lord, didst make all for thy plea - sure,
As grain, once scat - ter'd on the hill - sides,



Didst give us food for all our days,
Was in this bro - ken bread made one,



Giv - ing in Christ the Bread e - ter - nal;
So from all lands thy Church be gath - er'd



Thine is the power, be thine the praise.
In - to thy king - dom by thy Son.

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*In Loving Memory of the
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Families*

Please pray for the soul of

Mark G. Hubbel



*"A true
soldier for
Christ"*

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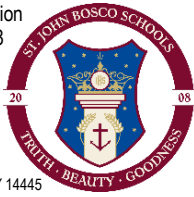
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Contact

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(585) 978.9991
Danielle.hubbel@gmail.com

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deceased members of*

St. Thomas the
Apostle Church

*In Loving Memory of the
deceased members of the
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and
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**PRAY
TO END
ABORTION**

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