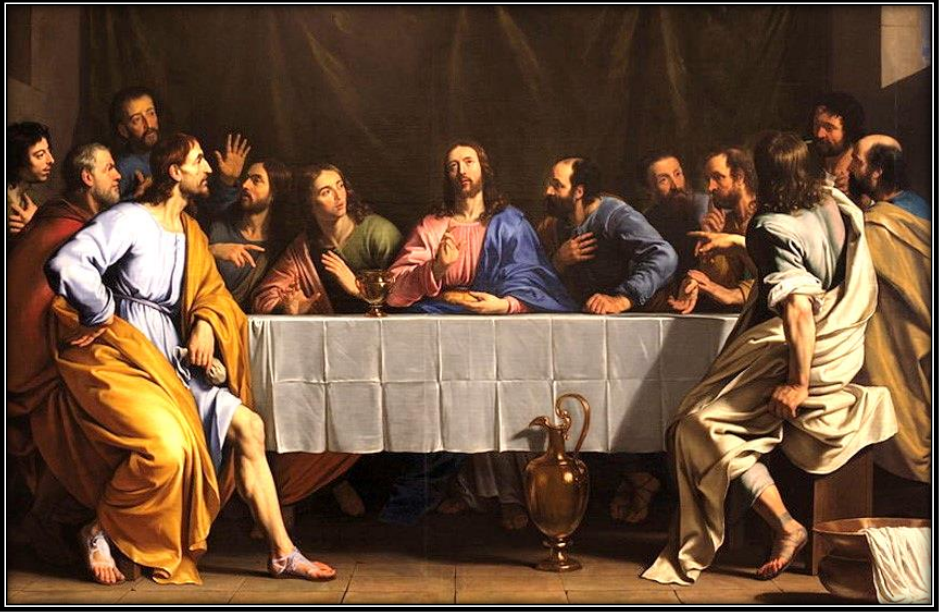
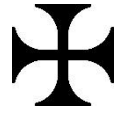


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

SEPTEMBER 1, 2024

ORDINARY FORM – ENGLISH
XXII Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN
XV Sunday after Pentecost

COMMUNITY INFORMATION

- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
4536 Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear
confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are
available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,
September through May. No cost for community members.

COMMUNITY CONTACTS

- ✝ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✝ **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org
- ✝ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076
bseppeler@gmail.com
- ✝ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✝ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553
andrew.follaco@dor.org
- ✝ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✝ **USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com
- ✝ **VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✝ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✝ **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- ✝ **VOTIVE CANDLE INTENTIONS/SCHEDULING**
Mary Ellen Gilkinson 585-388-7734
- ✝ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✝ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✝ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com
- ✝ **HOUSEKEEPING** Marcy Gabello 585-756-6375

HOLY MASS INTENTIONS

Today 9:00am	For Marcy and Lou Gabello, 53rd Wedding Anniversary Requested by The Gabello Family
Today 11:15am	For Special Intentions Requested by Family
Next Sunday 9:00am	For Donald and Jayne Kuchman Requested by Jillian Kuchman
Next Sunday 11:15am	For Raul Quiroga+ Requested by Claudia Caruso

ATTENDANCE & OFFERINGS

Attendance	Aug 4	Aug 11	Aug 18	Aug 25	Average
English Mass	97	108	122	117	111
Latin Mass	221	211	214	236	221

Cash/Checks	\$ 8,850	\$ 4,686	\$ 3,629	\$ 4,903	\$ 5,517
Online Giving	\$ 660	\$ 678	\$ 764	\$ 578	\$ 670
TOTALS	\$ 9,510	\$ 5,364	\$ 4,393	\$ 5,381	\$ 6,162

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Kathleen Cannan	Roseanne Maxwell	Jim & Jackie Ansbury
Charles Ishman	Joseph Lusardi	Peggy Butler
Fr. Peter Helfrich	Robert Clement	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Kathleen Dionese
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswold	

COMMUNITY CALENDAR

2nd & 4th MONDAY'S OF EACH MONTH MEN OF ST JOSEPH MEN'S GROUP meets in the Parish Center/Chapel at 8:30pm.

SUNDAY, SEPTEMBER 15 THIRD ORDER FRANCISCAN PROFESSION
See weekly notices.

WEEKLY NOTICES

THIRD ORDER FRANCISCAN PROFESSION Immediately following the 11:15 Mass on 9/15 **BRIAN MURPHY** will be making his profession as a third order Franciscan, under his religious name Br. Joseph of the Immaculate Heart of Mary; this is a lifelong commitment to prayer and penance for the love of God and the salvation of souls. Similar to Franciscan Friars and Poor Clares, Third Order professed make solemn promises (rather than vows) to imitate the life of St. Francis of Assisi in a spirit of poverty, chastity, and obedience, adapted to the duties of their state in life (single, married, or clergy). Please pray for Brian, may he aspire to the heights of holiness so well exemplified in the lives of St. Louis IX, St. Elizabeth of Hungary, Sts. Louis and Zelig Martin, St. Catherine of Genoa, St. Thomas More, St. John Vianney, St. Charles Borromeo, St. Pope Pius X, and the many other saints of the Third order.

FAITH FORMATION SIGN UP FOR 24-25 SCHOOL YEAR We are looking forward to another fantastic year of Faith Formation at SKT-LMC! We are proud of the exemplary education our students receive and the benefit that comes with learning with optimal class sizes. These class sizes show our kids they aren't alone, yet aren't too large to hurt opportunity for more individualized support. In an effort to clean up our record keeping, I'm asking ALL FAMILIES (current or new) to sign up on our website, www.skt-lmc.org, click on the menu and choose Faith Formation. Then choose the link below the picture for "Online Sign Up". Please fill this out for each child. Our classes run weekly from 10:05-11:05 in the Parish Center Classrooms (2nd floor). We have offerings from 3 years old up through Confirmation (generally covering 8th and 9th grade, but we can work with older students as well!) Our first class is Sunday, September 15th. If you have any questions, reach out to Andy at afollaco@johnboscoschools.org

FAITH FORMATION VOLUNTEERS Are you willing to lend a hand in making our incredible SKT-LMC Faith Formation program run smoothly? Can you help with paperwork set up at the beginning of the year and occasionally throughout the year? Are you willing to sign up for one-time jobs like classroom set up, an occasional clean up, or help with our Saint Fair? Do you feel comfortable teaching the Baltimore Catechism? Support a classroom as an aide? Reach out to Andy at afollaco@johnboscoschools.org to see where we could use your talents!

THE CATHOLIC ESSENTIALS PROGRAM will be starting on Wednesday, September 4 at 7pm. We will gather briefly in the Adoration Chapel, then move into the Parish Center Social Room for our study of the fundamentals of the Catholic faith. This program is for adults seeking to become Catholics through BAPTISM, CONFIRMATION, AND HOLY EUCHARIST. It is also designed for Catholics needing CONFIRMATION (and perhaps even HOLY EUCHARIST). If you are interested, please contact Father Bonsignore at 244-8692 and, if necessary, leave a voice message (NOT TEXT). The meetings will be on most Wednesdays of the month.

HELP WANTED There is a small group of volunteers that take care of ordering and restocking everyday supplies for the kitchen, bathrooms, church and classrooms. They would love a few extra helpers if you are willing. Please call or text Amber at 585-748-5413.

VOLUNTEERS NEEDED FOR PROJECTS that need to be addressed this summer and into the fall. Some progress is being made. Thank you! To everyone else, please consider helping our community by volunteering your time and talent.

- 1. Install new kitchen faucet in Parish Center*
- 2. Clean the entire area around Monsignor Burns grave site*
- 3. Clean the driveway entrance off of St. Paul Blvd. This needs weeding and trimming of branches on some of the trees*
- 4. Put down a coat of sealant over the Baptistry dome.*
- 5. Clean up around all of the church entrances every other week.**
- 6. Weed the brick area around the area of The Statute of the Unborn.**
- 7. Clean the breezeway and put down concrete paint. We will cover it with new rubberized mats.**
- 8. Annual Fall cleanup for parishioners to participate in.**
- 9. Look into possibly doing a Sticky Lips fundraiser before the end of summer. Need help with logistics and someone to lead the effort.*

If you are interested in taking on one of these tasks, please call Bill May or email him at the following: 585-615-5327 wgmay48@gmail.com. Your help is greatly appreciated.

DRESSING PROPERLY FOR CHURCH Summer brings hot weather, and hot weather brings the need to remind worshippers about proper dress décor in church. Clothing should be neat and modest (un-revealing). No short pants on adults. Shoulders should be covered. Please do NOT “dress down” for Mass, since we are NOT attending a beach party, tennis match, or backyard cook out. Think this through! If you respect the presence of God and your neighbor at church services, **you will dress respect-fully**. After all, it **does** matter what we wear to Holy Mass!

PRAYER TO ST JOSEPH by St. Francis de Sales
(to provide a resolution to the school building dilemma)

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING Dt 4:1-2, 6-8

Moses said to the people: "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

RESPONSORIAL PSALM

R. The one who does justice will live in the presence of the Lord.

SECOND READING Jas 1:17-18, 21b-22, 27

Dearest brothers and sisters: All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures. Humbly welcome the word that has been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves. Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

GOSPEL Mk 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands.—For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the

marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. — So the Pharisees and scribes questioned him, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?" He responded, "Well did Isaiah prophesy about you hypocrites, as it is written: This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts. You disregard God's commandment but cling to human tradition." He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile. "From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

INTROIT Ps. 85, 1 and 2-3

Incline your ear, O Lord; answer me; save your servant, O my God, who trusts in you. Have pity on me, O Lord, for to you I call all the day. Gladden the soul of your servant, for to you, O Lord, I lift up my soul. Glory be to the Father. Incline your ear.

PRAYER O Lord, let your abiding mercy purify and defend the Church. Graciously govern her always, for without your assistance she cannot remain safe. Through Jesus Christ.

EPISTLE Galat. 5, 25-26; 6, 1-10

Brethren: Since we live by the spirit, let us in fact follow the spirit's lead. Let us never be boastful, a source of provocation to others, or jealous of one another. My brothers, if a person is overtaken by some sin, you who are spiritual should set him right in a spirit of mildness, looking to yourself to avoid also falling into temptation. Help carry one another's burdens, and in that way fulfill the law of Christ. If anyone thinks he is something, when he is really nothing, he is deceiving himself. Each one should examine his own conduct, and thus if he has reason to boast of anything, it will be on his own account, not on another's, and each one will bear his own responsibility. He who is instructed in the word should share with his instructor all his goods. Make no mistake about it: God is not made a fool of! A man will surely reap whatever he sows. If he sows in the field of flesh, he will reap from it a harvest of corruption. But if his seed-ground is the spirit, from the spirit he will reap everlasting life. Let us not grow weary of doing good, for, if we do not relax our efforts, in due time we shall reap our harvest. So while we have the opportunity, let us do good to all men, but especially to those who belong to the household of the faith.

GRADUAL It is good to give thanks to the Lord, to sing to your name, Most High. To proclaim your kindness at dawn and your faithfulness throughout the night. Alleluia, alleluia. For the Lord is a great God, and a great king over all the earth. Alleluia.

GOSPEL Luke 7, 11-16

At that time Jesus went to a town called Naim; his disciples and a large crowd accompanied him. As he approached the gate of the town a man who had died was being carried out, an only son of a widowed mother; and a good sized crowd of townsfolk were with her. And the Lord, seeing her, was moved with pity for her and said to her: "Do not lament." Then he stepped forward and touched the stretcher, and the bearers halted. And he said: "Young man, I bid you rise up." The dead man sat up and began to speak. Then Jesus gave him back to his mother.

Fear seized them all and they began to praise God. "A great prophet," they said, "has risen among us," and "God has visited his people."

OFFERTORY I have waited, waited for the Lord, and he stooped toward me, and heard my cry. And he put a new song into my mouth, a hymn to our God.

SECRET O Lord, may your sacrament safeguard and defend us always against the attacks of the devil. Through Jesus Christ.

COMMUNION The bread that I will give is my flesh for the life of the world.

POST COMMUNION Let the grace of your heavenly gift rule our minds and bodies, O Lord, that we may overcome the unruly impulses of our nature. Through Jesus Christ.

RECESSIONAL HYMN (Page 11)



CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

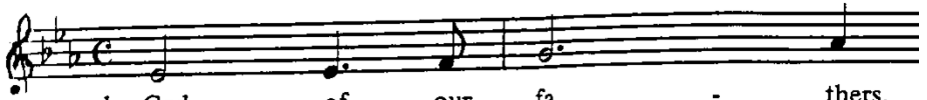
THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.↔ Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

RECESSIONAL HYMN



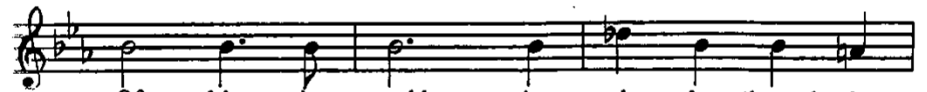
1. God of our fa - thers,
 2. Thy love di - vine hath
 3. From war's a - larms, from
 4. Re - fresh thy peo - ple



whose al - might - y hand Leads forth in
 led us in the past, In this free
 dead - ly pes - ti - lence, Be thy strong
 on their toil - some way, Lead us from



beau - ty all the star - ry band
 land by thee our lot is cast;
 arm our ev - er sure de - fence;
 night to nev - er - end - ing day;



Of shin - ing worlds in splen - dor through the
 Be thou our rul - er, guar - dian, guide, and
 Thy true re - li - gion in our hearts in -
 Fill all our lives with love and grace di -



skies, Our grate - ful songs be -
 stay, Thy word our law, thy
 crease, Thy bounteous good - ness
 vine, And glo - ry, laud, and



fore thy throne a - rise.
 paths our cho - sen way.
 nour - ish us in peace.
 praise be ev - er thine.

A - men.

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Please pray for the soul of

Mark G. Hubbel



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In Loving Memory of the deceased members of St. Thomas the Apostle Church

In Loving Memory of the deceased members of the McDonald and Roush Families



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