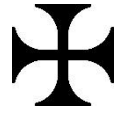


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

SEPTEMBER 15, 2024

ORDINARY FORM – ENGLISH
XXIV Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN
XVII Sunday after Pentecost

COMMUNITY INFORMATION

- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
4536 Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear
confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are
available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,
September through May. No cost for community members.

COMMUNITY CONTACTS

- ✝ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✝ **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org
- ✝ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076
bseppeler@gmail.com
- ✝ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✝ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553
andrew.follaco@dor.org
- ✝ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✝ **USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com
- ✝ **VOLUNTEERS/LECTORS** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✝ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✝ **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- ✝ **VOTIVE CANDLE INTENTIONS/SCHEDULING**
Mary Ellen Gilkinson 585-388-7734
- ✝ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✝ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✝ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com
- ✝ **HOUSEKEEPING** Marcy Gabello 585-756-6375

HOLY MASS INTENTIONS

Today 9:00am	For Victims of Abortion Requested by The Arliotta Family
Today 11:15am	For Joseph LoGiudice+ Requested by his Wife
Next Sunday 9:00am	For Jane Kuchman+ Requested by The Kuchman Family
Next Sunday 11:15am	For Joseph LoGiudice+ Requested by his Wife

ATTENDANCE & OFFERINGS

Attendance	Aug 18	Aug 25	Sep 1	Sep 8	Average
English Mass	122	117	128	122	122
Latin Mass	214	236	232	227	227

Cash/Checks	\$ 3,629	\$ 4,903	\$ 3,810	\$ 3,015	\$ 3,839
Online Giving	\$ 764	\$ 578	\$ 460	\$ 578	\$ 595
TOTALS	\$ 4,393	\$ 5,381	\$ 4,270	\$ 3,593	\$ 4,409

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Kathleen Cannan	Roseanne Maxwell	Jim & Jackie Ansbury
Charles Ishman	Joseph Lusardi	Peggy Butler
Fr. Peter Helfrich	Robert Clement	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Kathleen Dionese
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswald	

COMMUNITY CALENDAR

TODAY, SEPTEMBER 15 THIRD ORDER FRANCISCAN PROFESSION

See weekly notices.

TUESDAY, SEPTEMBER 17 FELLOWSHIP OF MARY AND MARTHA Women's Group will resume their monthly meetings. Meetings will occur on the 3rd Tuesday of the month at 7pm in the Parish Center. Call Renee for more information 585-314-1065.

2nd & 4th MONDAY'S OF EACH MONTH MEN OF ST JOSEPH MEN'S GROUP meets in the Parish Center/Chapel at 8:30pm.

WEEKLY NOTICES

THIRD ORDER FRANCISCAN PROFESSION Immediately following today's Latin Mass **BRIAN MURPHY** will be making his profession as a third order Franciscan, under his religious name Br. Joseph of the Immaculate Heart of Mary; this is a lifelong commitment to prayer and penance for the love of God and the salvation of souls. Similar to Franciscan Friars and Poor Clares, Third Order professed make solemn promises (rather than vows) to imitate the life of St. Francis of Assisi in a spirit of poverty, chastity, and obedience, adapted to the duties of their state in life (single, married, or clergy). Please pray for Brian, may he aspire to the heights of holiness so well exemplified in the lives of St. Louis IX, St. Elizabeth of Hungary, Sts. Louis and Zelig Martin, St. Catherine of Genoa, St. Thomas More, St. John Vianney, St. Charles Borromeo, St. Pope Pius X, and the many other saints of the Third order.

INVITATION TO SING Do you like to sing? Do you have Wednesday evening's free? Do you love our existing Latin choir and want to unite your voice to theirs? Auditions are open year-round, and while some basic sight-reading ability is recommended, a heart for glorifying God through music is what matters most. Singing in our choir is a wonderful way to illustrate the timeless beauty of the Catholic faith. Men are invited to join the schola for chant. Come, lift your voice with and experience the joy of creating something beautiful for our community and for the Lord, together! Contact Barb Seppeler or speak to her after Mass if you're interested in learning more.

HELP WANTED There is a small group of volunteers that take care of ordering and restocking everyday supplies for the kitchen, bathrooms, church and classrooms. They would love a few extra helpers if you are willing. Please call or text Amber at 585-748-5413.

HAVE YOU NOTICED the advertisement for the traveling Fatima Statue on the back of the bulletin? Consider embracing this chance for a wonderful blessing. It's a beautiful means to enhance family spiritual growth. Besides deepening understanding of Our Lady's message at Fatima, she will be honored as the queen of your home for a week. Relatives can be invited to join, and you might even arrange a daily rosary with family and friends.

ROC VIRTUS

WHAT: Forming Boys into Virtuous, Catholic Men

WHO: Boys Grades 5-12 and Men of all Ages (*Men, we need your help*)

WHEN: Tuesday Evenings (6:30-8PM)

BYOYMG: Bring Your Own "Young Man's Guide" by Fr. Lasance

Starting 9/17 @ St. John Bosco Schools: 501 Garfield St, East Rochester, NY 14445

CONTACT: Ben Anderson at 585-678-1232 or benanderson@benanderson.us

THE DIOCESE OF ROCHESTER IS CONDUCTING A CENSUS CAMPAIGN across all its parishes and faith communities to gather current information from parishioners in order to strengthen pastoral care, stewardship, and communication efforts. I encourage everyone to participate. This week we begin our part of the census, independent of the rest of the SKT Parish. You can enter your information immediately at the link or code below if you wish (we are "Latin Mass Community" in the list), or you can wait to receive emails or letters in the coming weeks, at your home, from the Diocese with instructions for next steps. If you have any questions or concerns, please drop a note into one of the collection boxes in the church or send an email to contact@skt-lmc.org. Thank you. <https://www.dor.org/census/>



POWER WASHING PROJECT If anyone has a power/pressure washer we can borrow for a one-day project, please contact Bill May. Thanks!

ANGELIC WARFARE CONFRATERNITY ENROLLMENT

Where: St. Dominic's Church, 97 West Main St., Shortsville, NY 14548

Date: Saturday, September 28, 2024 Following 4:00 PM Mass

We are accepting free will donations to help provide materials to our brothers and sisters who will join in the future.

Enroll Online At: <https://forms.gle/HvwbbNmqmACBcGb26>

Contact Rochester.AWC@gmail.com for questions

FAITH FORMATION SIGN UP FOR 24-25 SCHOOL YEAR We are looking forward to another fantastic year of Faith Formation at SKT-LMC! We are proud of the exemplary education our students receive and the benefit that comes with learning with optimal class sizes. These class sizes show our kids they aren't alone, yet aren't too large to hurt opportunity for more individualized support. In an effort to clean up our record keeping, I'm asking ALL FAMILIES (current or new) to sign up on our website, www.skt-lmc.org, click on the menu and choose Faith Formation. Then choose the link below the picture for "Online Sign Up". Please fill this out for each child. Our classes run weekly from 10:05-11:05 in the Parish Center Classrooms (2nd floor). We have offerings from 3 years old up through Confirmation (generally covering 8th and 9th grade, but we can work with older students as well!) Our first class is Sunday, September 15th. If you have any questions, reach out to Andy at afollaco@johnboscoschools.org

THE CATHOLIC ESSENTIALS PROGRAM has started. This program is for adults seeking to become Catholics through BAPTISM, CONFIRMATION, AND HOLY EUCHARIST. It is also designed for Catholics needing CONFIRMATION (and perhaps even HOLY EUCHARIST). If you are interested, please contact Father Bonsignore at 244-8692 and, if necessary, leave a voice message (NOT TEXT). The meetings will be on most Wednesdays of the month.

**PRAYER TO ST JOSEPH by St. Francis de Sales
(to provide a resolution to the school building dilemma)**

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING Is 50:5-9a

The Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

RESPONSORIAL PSALM

R. I will walk before the Lord, in the land of the living.

SECOND READING Jas 2:14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well, " but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead. Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

GOSPEL Mk 8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get

behind me, Satan. You are thinking not as God does, but as human beings do." He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)



EXTRAORDINARY FORM - LATIN

ENTRANCE ANTIPHON Ps. 118, 137 and 124

You are just, O Lord, and your ordinance is right. Deal with your servant according to your kindness. Happy are they whose way is blameless, who walk in the law of the Lord. Glory be to the Father. You are just, O Lord.

PRAYER O Lord, keep your people from falling under the influence of the devil and let them sincerely seek the only God. Through Jesus Christ.

EPISTLE Ephes. 4, 1-6

Brethren: I plead with you, I, a prisoner for the Lord, to live a life worthy of the calling you have received, with perfect humility and meekness, and with patience, supporting one another lovingly. Make every effort to preserve the unity whose source is the Spirit and whose bond is peace. There is but one body and one Spirit, just as there is but one hope given you by your call. There is but one Lord, one faith, one baptism; one God and Father of all, who is over all, and works through all, and is in us all, who is blessed forever. Amen.

GRADUAL Happy the nation whose God is the Lord, the people the Lord has chosen for his own inheritance. By the word of the Lord the heavens were made; by the breath of his mouth all their host.

GOSPEL Luke 14, 1-11

At that time the Pharisees approached Jesus, and one of them, a lawyer, in an attempt to trip him up, asked him, "Master, which commandment in the Law is the greatest?" So he said to him, " 'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' This is the greatest and the first commandment. And the second is similar to it. 'You shall love your neighbor as yourself.' On these two commandments, the whole Law is based, and the Prophets as well." In turn, Jesus put a question to the assembled Pharisees, "What is your opinion about the Messiah? Whose son is he?" "David's," they answered. He said to them, "Then how is it that David, under divine inspiration, calls him 'Lord,' as he does, The Lord said to my Lord, sit at my right hand until I humble your enemies beneath your feet"? If therefore David calls him 'Lord,' how can he be his son?" No one was able to give him an answer, and so no one dared, from that day on, to ask him any more questions.

OFFERTORY I, Daniel, prayed to my God, saying, "Hear, O Lord, the prayers of your servant; show your face upon your sanctuary, and favorably look down upon this people, upon whom your name is invoked, O God."

SECRET We humbly implore your majesty, O Lord, to grant us, through the sacred rite that we here celebrate, pardon for our sins of the past and preservation from sin in the future. Through Jesus Christ.

COMMUNION Make vows to the Lord, your God, and fulfill them; let all round about him bring gifts to the terrible Lord who checks the pride of princes, who is terrible to the kings of the earth.

POST COMMUNION O almighty God, may the grace of this sacrament cure our sinfulness and be an everlasting remedy for our weakness. Through Jesus Christ.

RECESSIONAL HYMN (Page 11)



CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

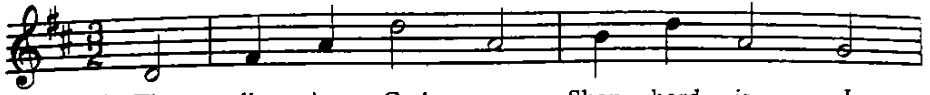
THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.↔ Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

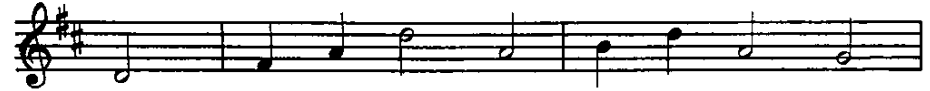
RECESSIONAL HYMN



1. The liv - ing God my Shep - herd is, I
 2. He leads me where cool wa - ters flow By
 3. I noth - ing fear; for Thou, O Lord, Art
 4. And so through all the length of days, Thy



know no care or need;
 rip - pling stream and rill,
 with me night and day,
 mer - cy waits on me,



He guides me where rich pas - tures grow, A -
 Where I may taste the springs of life, My
 In - tent, with shep - herd's staff and rod, To
 At last with - in my Fa - ther's house Thy



long the ver - dant mead,
 thirst - ing spir - it fill;
 guide me when I stray,
 glo - ry I shall see;



Where ev - 'ry day, by plea - sant way, My
 He near me bides and home - ward guides My
 And in the fold Thou dost up - hold My
 Thee ev - er - more will I a - dore Through



hunger - ing soul may feed.
 vag - rant heart and will.
 faint - ing heart al - way.
 all e - ter - ni - ty.

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In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families

Please pray for the soul of

Mark G. Hubbel



"A true soldier for Christ"



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and
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In Loving Memory of the deceased members of

St. Thomas the
Apostle Church

In Loving Memory of the deceased members of the McDonald and Roush Families



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TO END
ABORTION**

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