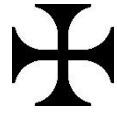


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

OCTOBER 6, 2024

ORDINARY FORM – ENGLISH
XXVII Sunday in Ordinary Time

EXTRAORDINARY FORM - LATIN
External Solemnity of the Holy Rosary

COMMUNITY INFORMATION

- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
4536 Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear
confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are
available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,
September through May. No cost for community members.

COMMUNITY CONTACTS

- ✝ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✝ **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org
- ✝ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076
bseppeler@gmail.com
- ✝ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✝ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553
andrew.follaco@dor.org
- ✝ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✝ **USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com
- ✝ **VOLUNTEERS/LECTORS** Denise Flanigen 585-298-2974
dflanigen@yahoo.com
- ✝ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✝ **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- ✝ **VOTIVE CANDLE INTENTIONS/SCHEDULING**
Mary Ellen Gilkinson 585-388-7734
- ✝ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✝ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✝ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com
- ✝ **HOUSEKEEPING** Marcy Gabello 585-756-6375

HOLY MASS INTENTIONS

Today 9:00am	For Patrick J. O'Rourke+ Requested by Family
Today 11:15am	For Father Helfrich Requested by Anonymous
Next Sunday 9:00am	For Special Intentions Requested by Family
Next Sunday 11:15am	For Deceased Members of the Gallaway & Callahan Families+ Requested by Maggie Eduardo

ATTENDANCE & OFFERINGS

Attendance	Sep 8	Sep 15	Sep 22	Sep 29	Average
English Mass	122	137	134	119	128
Latin Mass	227	248	220	214	227

Cash/Checks	\$ 3,015	\$ 2,975	\$ 8,120	\$ 6,440	\$ 5,138
Online Giving	\$ 578	\$ 642	\$ 515	\$ 555	\$ 573
TOTALS	\$ 3,593	\$ 3,617	\$ 8,635	\$ 6,995	\$ 5,710

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jeanne Bleier
Kathleen Cannan	Roseanne Maxwell	Jim & Jackie Ansbury
Charles Ishman	Joseph Lusardi	Peggy Butler
Fr. Peter Helfrich	Robert Clement	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Kathleen Dionesse
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswald	Fr. Michael Copenhagen

COMMUNITY CALENDAR

TODAY ROSARY SUNDAY (See Page Weekly Notices)

TUESDAY, OCTOBER 15 FELLOWSHIP OF MARY AND MARTHA Women's Group will resume their monthly meetings. Meetings will occur on the 3rd Tuesday of the month at 7pm in the Parish Center. Call Renee for more information 585-314-1065.

2nd & 4th MONDAY'S OF EACH MONTH MEN OF ST JOSEPH MEN'S GROUP meets in the Parish Center/Chapel at 8:30pm.

WEEKLY NOTICES

LATIN HIGH MASS will be sung next Sunday, October 13, at 11:15am. Why not invite someone to join you? Our choir and schola work very hard to prepare for High Masses, under the direction of Barbara Seppeler. We commend and support them!

TODAY IS OUR "ROSARY SUNDAY" After the 11:15am Latin Mass, the Blessed Sacrament will be enthroned on the High Altar, and the Rosary prayers will be started. Some will choose to stay behind in the church to be a **GUARD OF HONOR** for Our Lord, while some may choose to go outside for an outdoor Rosary procession (weather-permitting). The procession will leave by the West door and go around the church and former school, and then re-enter the church by the same door. There is much to pray for:

1. *A beneficial resolution to the school property dilemma*
2. *A peaceful resolution to the wars in the Middle East and in Ukraine*
3. *A divine intervention in the upcoming November presidential election*

After the procession returns to the church, Benediction of the Blessed Sacrament will be given. So, please consider being part of this special "Rosary Sunday" this year. "More things are wrought by prayer than this world dreams of," and some things are wrought only by the persevering prayer of God's Church.

LECTORS We are looking to add lectors to our list for the 9am Mass. If interested, please contact Denise Flanigen at 585-298-2974.

INVITATION TO SING Do you like to sing? Do you have Wednesday evenings free? Do you love our existing Latin choir and want to unite your voice to theirs? Auditions are open year-round, and while some basic sight-reading ability is recommended, a heart for glorifying God through music is what matters most. Singing in our choir is a wonderful way to illustrate the timeless beauty of

the Catholic faith. Men are invited to join the schola for chant. Come, lift your voice with and experience the joy of creating something beautiful for our community and for the Lord, together! Contact Barb Seppeler or speak to her after Mass if you're interested in learning more.

HAVE YOU NOTICED the advertisement for the traveling Fatima Statue on the back of the bulletin? Consider embracing this chance for a wonderful blessing. It's a beautiful means to enhance family spiritual growth. Besides deepening understanding of Our Lady's message at Fatima, she will be honored as the queen of your home for a week. Relatives can be invited to join, and you might even arrange a daily rosary with family and friends.

THE DIOCESE OF ROCHESTER CENSUS We've passed the halfway point of this project. Please submit your census response soon; it takes about 5 minutes. We are alphabetized "Latin Mass Community" in the list. We'll be doing paper forms in the church on October 20. If you are unsure about how to complete your census, remember that help will be available in the parish center during coffee hours. An information sheet is available in the church on the usher tables and on our website. If you still have questions, please drop a note into one of the collection boxes or send an email to contact@skt-lmc.org. Thank you.
<https://www.dor.org/census/>



THERE IS A SMALL GROUP OF VOLUNTEERS that take care of ordering and restocking everyday supplies for the kitchen, bathrooms, church and classrooms. They would love a few extra helpers if you are willing. Please call or text Amber at 585-748-5413.

TALKS BY FATHER LEWIS coming up in October. Check out the QR code below or go to catholicparisheswwc.org to find out more about his talks regarding "*A Catholic View of Proposal One.*"



PRO-LIFE WITH SAINT THERESA OF CALCUTTA If you hear of someone who doesn't want to have her child, who wants to have an abortion, try to convince her to bring the child to me. I will love that child, who is a sign of God's love...I don't think any human heart should dare to take life, or any human hand be raised to destroy life. Life is the life of God in us. Life is the greatest gift that God has bestowed on human beings, and man has been created in the image of God. Life belongs to God, and we have no right to destroy it.

ORDINARY FORM - ENGLISH

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE | GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING I Gn 2:18-24

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

RESPONSORIAL PSALM

R. May the Lord bless us all the days of our lives.

READING II Heb 2:9-11

Brothers and sisters: He "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers."

GOSPEL Mk 10:2-12

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 15)

EXTRAORDINARY FORM - LATIN

INTROIT Let us all rejoice in the Lord, celebrating a feast in honor of the Blessed Virgin Mary: on whose solemnity the angels rejoice and join in praising the Son of God. (Ps. 44: 2) My heart hath uttered a good word; I speak my works to the King. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. Let us all rejoice in the Lord, celebrating a feast in honor of the Blessed Virgin Mary: on whose solemnity the angels rejoice and join in praising the Son of God.

COLLECT God, Whose only-begotten Son, by His life, death, and resurrection hath purchased for us the rewards of eternal life: grant, we beseech Thee, that, meditating on the mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise. Through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God, forever and ever.

EPISTLE Proverbs 8: 22, 24, 32, 35

The Lord possessed me in the beginning of His ways, before He made anything, from the beginning. I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived. Now, therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates; and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord.

GRADUAL Because of truth, and meekness, and justice: and thy right hand shall conduct thee wonderfully. Hear, O daughter, and see, and incline thine ear; for the King hath desired thy beauty. Alleluia, alleluia. The solemnity of the glorious Virgin Mary, of the seed of Abraham, sprung from the tribe of Juda, of the noble line of David. Alleluia.

GOSPEL Luke 1: 26-38

At that time, the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the Angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a Son; and thou shalt call his name Jesus. He shall be great and shall be called the Son of the Most High, and the Lord God shall give unto Him the throne of David His father: and He shall reign in the house of Jacob forever,

and of His kingdom there shall be no end. And Mary said to the Angel, How shall this be done, because I know not man? And the angel answering said to her, The Holy Spirit shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age; and this is the sixth month with her that is called barren; because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord, be it done to me according to thy word.

OFFERTORY In me is all grace of the way and of the truth; in me is all hope of life and of virtue. Like a rose planted on the rivers I have borne fruit.

SECRET Grant us, we beseech Thee, O Lord, to be fittingly prepared for the offering of these gifts, and, through the mysteries of the most holy Rosary, so to meditate upon the life, passion, and glory of Thine only-begotten Son that we may become worthy of His promises. Who liveth and reigneth with Thee in the unity of the Holy Spirit, God, forever and ever.

COMMUNION Send forth flowers, as the lily, and yield a smell, and bring forth leaves in grace, and praise with canticles, and bless the Lord in His works.

POST COMMUNION May we be assisted, we beseech Thee, O Lord, by the prayers of Thy most holy Mother, whose Rosary we celebrate, that the virtue of the mysteries we adore may be shared and the effect of the sacraments we have received may be obtained. Who liveth and reigneth with God the Father in the unity of the Holy Spirit, God, forever and ever.

RECESSIONAL HYMN (Page 15)

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

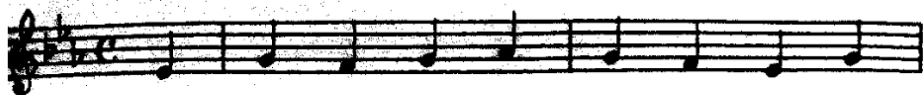
IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. ↪ Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.



AT EXPOSITION



1. O sa - lu - ta - ris Hos - ti - a, Quae
 2. U - ni - tri - no - que Do - mi - no Sit
 1. O Sav - ing Vic - tim, o - pening wide The
 2. To thy great name be end - less praise, Im -



cae - li pan - dis o - sti - um, Bel -
 sem - pi - ter - na glo - ri - a: Qui -
 gate of heav'n to man be - low! Our
 mor - tal God - head, One in Three; Oh,



la pre - munt ho - sti - li - a, Da
 vi - tam si - ne ter - mi - no No -
 foes press on from ev - 'ry side: Thine
 grant us end - less length of days When



ro - bur fer au - xi - li - um.
 bis do - net in pa - tri - a. A - men.
 aid sup - ply, Thy strength be - stow.
 our true na - tive land we see. A - men.

AT BENEDICTION



1. *Tan - tum er - go Sac - ra - men - tum*
 2. *Ge - ni - to - ri, Ge - ni - to - que*
 1. Down in ad - or - a - tion fall - ing,
 2. To the ev - er - last - ing Fa - ther,



Ve - ne - re - mur cer - nu - i: Et an ti - quum
Laus et ju - bi - la - ti - o, Sa - lus, ho - nor,
 Lo! the sa - cred Host we hail; Lo! o'er an - cient
 And the Son who reigns on high, With the Spir - it



do - cu - men - tum No - vo ce - dat
vir - tus quo - que Sit et be - ne -
 forms de - part - ing, New - er rites of
 Blest pro - ceed - ing forth from each e -



ri - tu - i: Prae - stet fi - des sup - ple - men - tum
di - cti - o: Pro - ce - den - ti ab u - tro - que
 grace pre - vail; Faith for all de - fects sup - ply - ing
 ter - nal - ly, Be sal - va - tion, hon - or, bless - ing,



Sen - su - um de - fec - tu - i.
Com - par sit lau - da - ti - o. A - men.
 where the fee - ble sen - ses fail.
 might and end - less maj - es - ty. A - men.

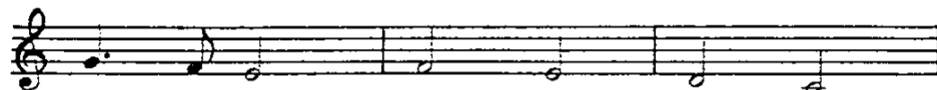
RECESSIONAL HYMN



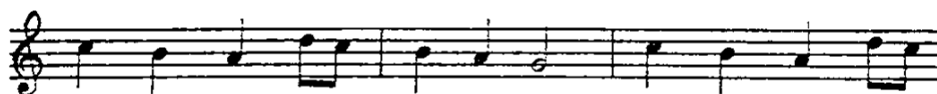
1. Hail! ho - ly Queen en - throned a - bove,
2. Our life, our sweet - ness here be - low,



O Ma - ri - a! Hail! Queen of mer - cy
O Ma - ri - a! Our hope in sor - row



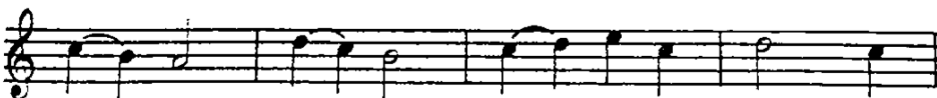
and of love, O Ma - ri - a!
and in woe, O Ma - ri - a!



Tri - umph all ye Cher - u - bim, Sing with us ye



Ser - a - phim, Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve Re - gi - na!

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In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families

Please pray for the soul of

Mark G. Hubbel



"A true soldier for Christ"



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In Loving Memory of the deceased members of the McDonald and Roush Families



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