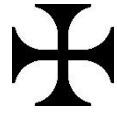


ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH  
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**NOVEMBER 10, 2024**

**ORDINARY FORM – ENGLISH**  
XXXII Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**  
Resumed 5<sup>th</sup> Sunday after Epiphany

# COMMUNITY INFORMATION

- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9am-English, 11:15am-Latin  
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear  
confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are  
available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,  
September through May. No cost for community members.

# COMMUNITY CONTACTS

- ✝ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✝ **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org
- ✝ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076  
bseppeler@gmail.com
- ✝ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832  
lrgabello@outlook.com
- ✝ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553  
andrew.follaco@dor.org
- ✝ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✝ **USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com
- ✝ **VOLUNTEERS/LECTORS** Denise Flanigen 585-298-2974  
dflanigen@yahoo.com
- ✝ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747  
dflanigen@yahoo.com
- ✝ **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- ✝ **VOTIVE CANDLE INTENTIONS/SCHEDULING**  
Mary Ellen Gilkinson 585-388-7734
- ✝ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✝ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832  
lrgabello@outlook.com
- ✝ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight  
585-300-7156 fmhayes06@yahoo.com
- ✝ **HOUSEKEEPING** Marcy Gabello 585-756-6375

# HOLY MASS INTENTIONS

Today 9:00am	For <b>Fred Smalenburg+</b> Requested by Knebel Family
Today 11:15am	For <b>Deceased of Czerniak &amp; Wroblewski Families++</b> Requested by Family
Next Sunday 9:00am	For <b>Bob (Moose) Maier+</b> Requested by His Wife, Children and Grandchildren (1yr Anniversary)
Next Sunday 11:15am	For <b>Alfredo LaPietra+</b> Requested by Matt LaPietra

# ATTENDANCE & OFFERINGS

Attendance	Oct 13	Oct 20	Oct 27	Nov 3*	Average
English Mass	132	146	138	133	137
Latin Mass	258	232	234	221	236

<b>Cash/Checks</b>	\$ 3,339	\$13,193	\$ 3,475	\$ 3,884	\$ 5,973
Online Giving	\$ 335	\$ 735	\$ 658	\$ 653	\$ 595
<b>TOTALS</b>	<b>\$ 3,674</b>	<b>\$13,928</b>	<b>\$ 4,133</b>	<b>\$ 4,537</b>	<b>\$ 6,568</b>

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

\***Feast of All Saints:** Donations included in November 3 totals.

10/31 English Mass attendance: 34      11/1 Latin Mass attendance: 137

# PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Roseanne Maxwell	Peggy Butler
Fr. Peter Helfrich	Joseph Lusardi	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Kathleen Dionese
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswald	Fr. Michael Copenhagen
Barbara Lynch		

# COMMUNITY CALENDAR

**SUNDAY, NOVEMBER 17 ST. ANDREWS FOOD CUPOARD COLLECTION**

See Weekly Notices

**2nd & 4th MONDAY'S OF EACH MONTH MEN OF ST JOSEPH MEN'S GROUP** meets in the Parish Center/Chapel at 8:30pm.

## WEEKLY NOTICES

**ANNUAL FOOD COLLECTION** for St. Andrew's food cupboard, on Sunday November 17th. The collection will take place at the church garage from 10-11am. Items in need: turkeys, potatoes, canned fruits and vegetables, stuffing mixes, gravy, dessert items as well as every day necessities; cereal, peanut butter, jelly, canned meats and canned meals. St. Andrew's also accepts new socks, hats and gloves for adults and children. Thank you for your support.

### **SUBSTITUTE TEACHERS NEEDED AT ST. JOHN BOSCO SCHOOLS**

We are looking for individuals who are on fire with the Faith and willing to sub in our school. If you want to help support a school where the Eucharist is truly at the center, please email Headmaster Andy Follaco at [afollaco@johnboscoschools.org](mailto:afollaco@johnboscoschools.org) with your availability. Depending on the days you sub you could have Adoration, Mass, even confession time while you are on the clock! We look forward to hearing from you!

**CHESTERTON ACADEMY OPEN HOUSES** will be held on the second Tuesday's of each month from November through May from 9:30 to 11am. Please RSVP by the first Friday at 585- 471-1533 or [office@chestertonacademy.org](mailto:office@chestertonacademy.org).



**UPDATES ON CHURCH AND PARISH CENTER REPAIRS** We have been dealing with a water issue in the Parish Center basement. We have been working with a plumbing company to address this issue. The work will begin on November 4th. It will be a two day job. The estimates provided for this work with materials will be in the range of \$20,000 to \$22,000. This is a big job and we feel that we have been given a fair price. This is not a job that we can do internally. A professional company who specializes in this type of work is what is needed. In addition, the furnaces in both the Church and the Parish Center are in need of repair work. The projected cost to repair the Church & Parish Center furnaces is going to be approximately \$12,000. The Church outside doors need repair. we are waiting for an estimate at this time. This may be a project that gets pushed forward to 2025. *If you can find yourself able to help with the cost of any of these necessary repairs, it would be greatly appreciated. You can note on your check, either*

*"Parish Center Repairs", or "Furnace repairs." Your past generosity to our other projects is greatly appreciated. Thank You and God Bless You!*

**FALL GROUNDS CLEANUP** It is that time of year once again that requires our big fall cleanup. There are plenty of leaves around our campus that will need our attention before our first snowfall. Let's plan on getting together on Saturday November 23rd. Hopefully by then a majority of the leaves will be down. In the past we have had good attendance from our parishioners. Hopefully this will continue. Please dress warmly, not knowing what the weather will be like. If you can bring your rakes, leaf blowers and tarps, it would be greatly appreciated. Let's plan on working from 9:00 to 12:30 or so. If we have enough participants, we should be able to get the campus looking spectacular! The backup date in case we get bad weather will be November 30th. Thank you in advance! Contact person: Bill May at 615-5327.

**CMA 2024-2025** is in full swing. Our goal is \$46,000. To date, we have 16 pledges totaling \$4,400 or 9.6% of our goal. Thank you for your support! More information will follow shortly.

## GIFTS & CANDLE INTENTIONS

**In Memory of Anthony Bakewicz**  
Requested by The Bakewicz Family

The week of November 17th Candles in Lady chapel and Adoration Chapel  
**In memory of Edward and Josephine Modzel**  
Requested by Daughter

# PRAYERS

## **SALVE REGINA**

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

## **PRAYER TO ST JOSEPH by St. Francis de Sales**

*To provide a solution to the property dilemma:*

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

## **THE SAINT MICHAEL PRAYER (Pope Leo XIII)**

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

# GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.↔ Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

# ORDINARY FORM - ENGLISH

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE | GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **READING I** 1 Kgs 17:10-16

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, "The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

## **RESPONSORIAL PSALM**

R. Praise the Lord, my soul!

## **READING II** Heb 9:24-28

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would

have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

#### **GOSPEL** Mk 12:38-44

In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation." He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS | MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI**

**RECESSIONAL HYMN** (Page 11)



# EXTRAORDINARY FORM - LATIN

**INTROIT** The Lord says: "I think thoughts of peace, and not of affliction. You shall call upon Me, and I will hear you; and I will bring back your captivity from all places." You have favored, O Lord, Your land; You have restored the well-being of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord says: "I think thoughts of peace, and not of affliction. You shall call upon Me, and I will hear you; and I will bring back your captivity from all places."

**COLLECT** Lord, we beseech You to keep Your household continually under Your mercy: that as it leans only upon the hope of Your heavenly grace, so it may always be protected by Your mighty power. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

**EPISTLE** Col 3:12-17

Brethren: Put on, as God's chosen ones, holy and beloved, a heart of mercy, kindness, humility, meekness, patience. Bear with one another and forgive one another, if anyone has a grievance against any other; even as the Lord has forgiven you, so also do you forgive. But above all these things have charity, which is the bond of perfection. And may the peace of Christ reign in your hearts; unto that peace, indeed, you were called in one body. Show yourselves thankful. Let the word of Christ dwell in you abundantly: in all wisdom teach and admonish one another by psalms, hymns and spiritual songs, singing in your hearts to God by His grace. Whatever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God the Father through Jesus Christ our Lord.

**GRADUAL** You saved us, O Lord, from our foes, and those who hated us You put to shame. In God we gloried day by day; Your name we praised always. Alleluia, alleluia.

**GOSPEL** Matt 13:24-30

At that time, Jesus spoke this parable to the crowds: The kingdom of heaven is like a man who sowed good seed in his field; but while men were asleep, his enemy came and sowed weeds among the wheat, and went away. And when the blade sprang up and brought forth fruit, then the weeds appeared as well. And the servants of the householder came and said to him, 'Sir, did you not sow good seed in your field? How then does it have weeds?' He said to them, 'An enemy has done this.' And the servants said to him, 'Will you have us go and gather them up?' 'No,' he said, 'lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest; and at harvest time I will say

to the reapers: Gather up the weeds first, and bind them in bundles to burn; but gather the wheat into my barns.'

**OFFERTORY** Out of the depths I cry to You, O Lord; Lord, hear my prayer!  
Out of the depths I cry to You, O Lord.

**SECRET** We offer You, O Lord, this sacrifice of atonement, that You would mercifully absolve our sins and direct our faltering hearts. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

**COMMUNION** Amen I say to you, all things whatever you ask for in prayer, believe that you shall receive, and it shall be done to you.

**POST COMMUNION** We pray You, almighty God, that we may obtain that salvation whose pledge we have received in this divine sacrament. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

**RECESSIONAL HYMN** (Page 11)

## CHURCH ETIQUETTE

**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

# RECESSIONAL HYMN

My country, 'tis of thee,  
Sweet land of liberty,  
Of thee I sing;  
Land where my fathers died,  
Land of the pilgrims' pride,  
From ev' ry mountainside  
Let freedom ring!

My native country, thee,  
Land of the noble free,  
Thy name I love;  
I love thy rocks and rills,  
Thy woods and templed hills.  
My heart with rapture thrills  
Like that above.

Let music swell the breeze  
And ring from all the trees  
Sweet freedom's song;  
Let mortal tongues awake;  
Let all that breathe partake;  
Let rocks their silence break,  
The sound prolong.

Our fathers' God, to Thee,  
Author of liberty,  
To Thee we sing;  
Long may our land be bright,  
With freedom's holy light.  
Protect us by Thy might,  
Great God, our King!

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*In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families*

*Please pray for the soul of*

Mark G. Hubbel



*"A true soldier for Christ"*



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