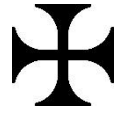


ST. KATERI TEKAKWITHA  
**LATIN MASS COMMUNITY**  
ST. THOMAS THE APOSTLE CHURCH  
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

**NOVEMBER 17, 2024**

**ORDINARY FORM – ENGLISH**  
XXXIII Sunday in Ordinary Time

**EXTRAORDINARY FORM - LATIN**  
Resumed 6<sup>th</sup> Sunday after Epiphany

# COMMUNITY INFORMATION

- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community  
4536 Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9am-English, 11:15am-Latin  
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear  
confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are  
available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,  
September through May. No cost for community members.

# COMMUNITY CONTACTS

- ✝ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✝ **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org
- ✝ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076  
bseppeler@gmail.com
- ✝ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832  
lrgabello@outlook.com
- ✝ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553  
andrew.follaco@dor.org
- ✝ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✝ **USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com
- ✝ **VOLUNTEERS/LECTORS** Denise Flanigen 585-298-2974  
dflanigen@yahoo.com
- ✝ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747  
dflanigen@yahoo.com
- ✝ **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- ✝ **VOTIVE CANDLE INTENTIONS/SCHEDULING**  
Mary Ellen Gilkinson 585-388-7734
- ✝ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✝ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832  
lrgabello@outlook.com
- ✝ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight  
585-300-7156 fmhayes06@yahoo.com
- ✝ **HOUSEKEEPING** Marcy Gabello 585-756-6375

# HOLY MASS INTENTIONS

Today 9:00am	For <b>Bob (Moose) Maier+</b> Requested by His Wife, Children and Grandchildren (1yr Anniversary)
Today 11:15am	For <b>Alfredo LaPietra+</b> Requested by Matt LaPietra
Next Sunday 9:00am	<b>In Memory of Mark Louis Gabello+</b> Requested by The Gabello Family
Next Sunday 11:15am	For <b>Special Intentions</b> Requested by Maggie Eduardo

# ATTENDANCE & OFFERINGS

Attendance	Oct 13	Oct 20	Oct 27	Nov 3*	Average
English Mass	132	146	138	133	137
Latin Mass	258	232	234	221	236

Cash/Checks	\$ 3,339	\$13,193	\$ 3,475	\$ 3,884	\$ 5,973
Online Giving	\$ 335	\$ 735	\$ 658	\$ 653	\$ 595
<b>TOTALS</b>	<b>\$ 3,674</b>	<b>\$13,928</b>	<b>\$ 4,133</b>	<b>\$ 4,537</b>	<b>\$ 6,568</b>

Our weekly average target amount is **\$5,000**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after mass.**

\***Feast of All Saints:** Donations included in November 3 totals.

10/31 English Mass attendance: 34      11/1 Latin Mass attendance: 137

# PRAYING FOR THE SICK & INFIRM

**PRAYER LIST** Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Roseanne Maxwell	Peggy Butler
Fr. Peter Helfrich	Joseph Lusardi	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Kathleen Dionese
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswald	Fr. Michael Copenhagen
Barbara Lynch		

# COMMUNITY CALENDAR

**TODAY ST. ANDREW'S FOOD CUPOARD COLLECTION** See Weekly Notices

**SATURDAY, NOVEMBER 23 FALL CLEANUP** 9am-12pm See Weekly Notices

**SUNDAY, NOVEMBER 24 LATIN HIGH MASS** 11:15am

**SUNDAY, DECEMBER 1 BREAKFAST WITH SANTA** See Weekly Notices

**SUNDAY, DECEMBER 15 LATIN HIGH MASS** 11:15am

**2nd & 4th MONDAY'S OF EACH MONTH MEN OF ST JOSEPH MEN'S GROUP** meets in the Parish Center/Chapel at 8:30pm.

## WEEKLY NOTICES

**THANKSGIVING DAY MASSES** are scheduled as follows: ENGLISH MASS at 8:30am; LATIN MASS at 10:30am. (These Mass times of English and Latin celebrations alternate each year).

**BREAKFAST WITH SANTA** on Sunday December 1<sup>st</sup> at 12:15pm in the Parish Center. Food, drinks, visit with Santa and more! There is no charge but donations will be accepted. Sponsored by the Knights of Columbus.

**NEW BOOK - DURAND EASTMAN PARK: YESTERDAY AND TODAY** Jack Butler, a senior server at our English Mass, wrote a very successful book last year about Mendon Ponds Park. Jack has just published a new book about Durand Eastman Park which includes fascinating information about Dr. Henry Durand and a bizarre twist that occurs once he and George Eastman donate their land to the City. It was Durand who was the visionary for the Park. To start, Jack will be selling his books at the Parish Center between Masses on Sunday, November 24. A portion of the proceeds from book sales will be donated to St. Thomas. The book might make a very nice Christmas present for those interested in Durand Eastman Park.

**ANNUAL FOOD COLLECTION TODAY** for St. Andrew's food cupboard. The collection will take place at the church garage from 10-11am. Items in need: turkeys, potatoes, canned fruits and vegetables, stuffing mixes, gravy, dessert items as well as every day necessities; cereal, peanut butter, jelly, canned meats and canned meals. St. Andrew's also accepts new socks, hats and gloves for adults and children. Thank you for your support.

**SUBSTITUTE TEACHERS NEEDED AT ST. JOHN BOSCO SCHOOLS** We are looking for individuals who are on fire with the Faith and willing to sub in our school. If you want to help support a school where the Eucharist is truly at the center, please email Headmaster Andy Follaco at [afollaco@johnboscoschools.org](mailto:afollaco@johnboscoschools.org) with your availability. Depending on the days you sub you could have Adoration, Mass, even confession time while you are on the clock! We look forward to hearing from you!

**CMA 2024-2025** is in full swing. Our goal is \$46,000 which is \$1,000 less than the past two years. To date we have 17 pledges totaling \$4,500 or 9.8% of our goal. Last year, our parish reached its goal! As a reminder if you are at the age where you have to take a required minimum distribution (RMD) from your IRA, this is an excellent way to make your contribution to the CMA and receive a tax benefit. Your wealth advisor can assist you in this process. Please remember to indicate in your distribution check our parish number 400! You can also give online at <https://www.dor.org/giving/catholic-ministries-appeal>. Once again make sure you indicate our parish number 400. As a reminder, any shortfall of our goal will have to be made up by the parish operating funds. We thank those who have given generously and ask all who have not yet given to prayerfully consider doing so. Thank you for your continuing generous support to our Parish! God Bless You.

**UPDATES ON CHURCH AND PARISH CENTER REPAIRS** The outdoor work on the plumbing issues at the Parish Center are now completed. Based on what was done, this should take care of the water problem we were experiencing. The area that has been dug up will be cleaned up during our fall work. The landscaping with topsoil and seeding will take place in the spring. Both furnaces in the Church and Parish Center have also been repaired and are now working. Lastly, the Church outside doors need repair. We are waiting for an estimate at this time. This may be a project that gets pushed forward to 2025. *If you can find yourself able to help with the cost of any of these necessary repairs, it would be greatly appreciated. You can note on your check, either "Parish Center Repairs", or "Furnace repairs." Your past generosity to our other projects is greatly appreciated. Thank You and God Bless You!*

**FALL GROUNDS CLEANUP** It is that time of year once again that requires our big fall cleanup. There are plenty of leaves around our campus that will need our attention before our first snowfall. Let's plan on getting together on Saturday November 23rd. Hopefully by then a majority of the leaves will be down. In the past we have had good attendance from our parishioners. Hopefully this will continue. Please dress warmly, not knowing what the weather will be like. If you can bring your rakes, leaf blowers and tarps, it would be greatly appreciated. Let's plan on working from 9:00 to 12:30 or so. If we have enough participants, we should be able to get the campus looking spectacular! The backup date in case we get bad weather will be November 30th. Thank you in advance! Contact person: Bill May at 615-5327.

## GIFTS & CANDLE INTENTIONS

**In Memory of Anthony Bakewicz**  
Requested by The Bakewicz Family

The week of November 17th Candles in Lady chapel and Adoration Chapel  
**In memory of Edward and Josephine Modzel**  
Requested by Daughter

The week of November 24<sup>th</sup> Candles in the Adoration Chapel  
**For Ralph Cirella**  
Requested by Joel Wojciechowski

# PRAYERS

## **SALVE REGINA**

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

## **PRAYER TO ST JOSEPH by St. Francis de Sales**

*To provide a solution to the property dilemma:*

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

## **THE SAINT MICHAEL PRAYER (Pope Leo XIII)**

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

# GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle.↔ Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

# ORDINARY FORM - ENGLISH

**CONFITEOR** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE | GLORIA** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **READING I** Dn 12:1-3

In those days, I Daniel, heard this word of the Lord: "At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. "Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace. "But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever."

## **RESPONSORIAL PSALM**

R. You are my inheritance, O Lord!

## **READING II** Heb 10:11-14, 18

Brothers and sisters: Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this one offered one sacrifice for sins, and took his seat forever at the right hand of God; now he waits until his enemies are made his footstool. For by one offering he has made perfect forever those who are being consecrated. Where there is forgiveness of these, there is no longer offering for sin.

## **GOSPEL** Mk 13:24-32

Jesus said to his disciples: "In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken. "And then they will see

'the Son of Man coming in the clouds' with great power and glory, and then he will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky. "Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you see these things happening, know that he is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father."

**CREDO** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**SANCTUS | MYSTERY OF FAITH** Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

**AGNUS DEI**

**RECESSIONAL HYMN** (Page 11)



# EXTRAORDINARY FORM - LATIN

**INTROIT** The Lord says: "I think thoughts of peace, and not of affliction. You shall call upon Me, and I will hear you; and I will bring back your captivity from all places." You have favored, O Lord, Your land; You have restored the well-being of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord says: "I think thoughts of peace, and not of affliction. You shall call upon Me, and I will hear you; and I will bring back your captivity from all places."

**COLLECT** Grant us, we beseech You, almighty God, ever to think of spiritual things and in every word and work always to do what is well pleasing in Your sight. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

**EPISTLE** 1 Thess. 1:2-10

Brethren: We give thanks to God always for you all, continually making a remembrance of you in our prayers; being mindful before God our Father of your work of faith, and labor, and charity, and your enduring hope in our Lord Jesus Christ. We know, brethren, beloved of God, how you were chosen. For our Gospel was not delivered to you in word only, but in power also, and in the Holy Spirit, and in much fullness, as indeed you know what manner of men we have been among you for your sakes. And you became imitators of us and of the Lord, receiving the word in great tribulation, with joy of the Holy Spirit, so that you became a pattern to all the believers in Macedonia and in Achaia. For from you the word of the Lord has been spread abroad, not only in Macedonia and Achaia, but in every place your faith in God has gone forth, so that we need say nothing further. For they themselves report concerning us how we entered among you, and how you turned to God from idols, to serve the living and true God, and to await from heaven Jesus, His Son, Whom He raised from the dead, Who has delivered us from the wrath to come.

**GRADUAL** You saved us, O Lord, from our foes, and those who hated us You put to shame. In God we gloried day by day; Your name we praised always. Alleluia, alleluia.

**GOSPEL** Matt 13:31-35

At that time, Jesus spoke this parable to the crowds: The kingdom of heaven is like a grain of mustard seed, which a man took and sowed in his field. This indeed is the smallest of all the seeds; but when it grows up it is larger than any herb and becomes a tree, so that the birds of the air come and dwell in its branches. He told them another parable: The kingdom of heaven is like leaven, which a woman took and buried in three measures of flour, until all of it was leavened. All these

things Jesus spoke to the crowds in parables, and without parables he did not speak to them; that what was spoken by the prophet might be fulfilled, I will open My mouth in parables, I will utter things hidden since the foundation of the world.

**OFFERTORY** Out of the depths I cry to You, O Lord; Lord, hear my prayer!  
Out of the depths I cry to You, O Lord.

**SECRET** May this offering, O God, we beseech You, cleanse and renew us, govern and protect us. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

**COMMUNION** Amen I say to you, all things whatever you ask for in prayer, believe that you shall receive, and it shall be done to you.

**POST COMMUNION** Nourished by Your heavenly food, O Lord, we beseech You that we may always strive after those things that give us true life. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

**RECESSIONAL HYMN** (Page 11)

## CHURCH ETIQUETTE

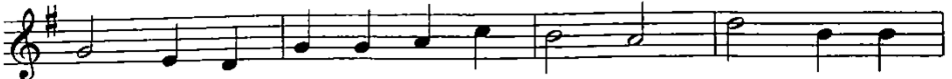
**WHEN YOU COME TO CHURCH** please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

**DRESS CODE** Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

**THERE ARE (AT LEAST) THREE REASONS** to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

**IN ADDITION** ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

# RECESSIONAL HYMN



1 Fa - ther, we thank thee who hast plant - ed Thy ho - ly  
2 Watch o'er thy Church, O Lord, in mer - cy, Save it from



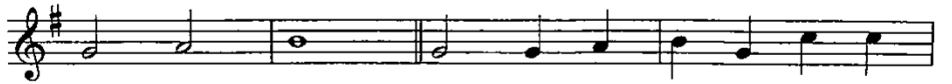
Name with - in our hearts. Know - ledge and faith and life im -  
e - vil, guard it still, Per - fect it in thy love, u -



mor - tal Je - sus thy Son to us im - parts.  
nite it, Cleansed and con - formed un - to thy will.



Thou, Lord, didst make all for thy plea - sure, Didst give man food for  
As grain, once scat - ter'd on the hill - sides, Was in this bro - ken



all his days, Giv - ing in Christ the Bread e -  
bread made one, So from all lands thy Church be



ter - nal; Thine is the power, be thine the praise.  
gath - er'd In - to thy king - dom by thy Son.

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*Please pray for the soul of*

Mark G. Hubbel



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