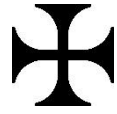


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

DECEMBER 15, 2024

ORDINARY FORM - ENGLISH

III Sunday of Advent

EXTRAORDINARY FORM - LATIN

III Sunday of Advent

COMMUNITY INFORMATION

- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
4536 Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear
confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are
available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,
September through May. No cost for community members.

COMMUNITY CONTACTS

- ✝ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✝ **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org
- ✝ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076
bseppeler@gmail.com
- ✝ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✝ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553
andrew.follaco@dor.org
- ✝ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✝ **USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com
- ✝ **VOLUNTEERS/LECTORS** Denise Flanigen 585-298-2974
dflanigen@yahoo.com
- ✝ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✝ **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- ✝ **VOTIVE CANDLE INTENTIONS/SCHEDULING**
Mary Ellen Gilkinson 585-388-7734
- ✝ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✝ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✝ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com
- ✝ **HOUSEKEEPING** Marcy Gabello 585-756-6375

HOLY MASS INTENTIONS

Today 9:00am	For Special Intentions* Requested by Family
Today 11:15am	For Mary Thomer+ Requested by Helena Kessler
Next Sunday 9:00am	For Bob and Margaret McDonald++ Requested by Ken and Eileen Roush
Next Sunday 11:15am	For Frank H. Eckstein+ Requested by Joseph D. Eckstein

ATTENDANCE & OFFERINGS

Attendance	Nov 17	Nov 24	Dec 1	Dec 8	Average
English Mass	143	144	131	130	137
Latin Mass	244	261	212	207	231

Cash/Checks	\$ 4,080	\$10,309	\$ 4,224	\$ 5,073	\$ 5,922
Online Giving	\$ 685	\$ 688	\$ 628	\$ 846	\$ 712
TOTALS	\$ 4,765	\$10,997	\$ 4,852	\$5,919	\$ 6,633

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Roseanne Maxwell	Peggy Butler
Fr. Peter Helfrich	Joseph Lusardi	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Kathleen Dionese
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswald	Fr. Michael Copenhagen
Barbara Lynch		

COMMUNITY CALENDAR

TODAY CHRISTMAS GIFT DONATIONS due today!

TODAY LATIN HIGH MASS will be sung at 11:15am.

2nd & 4th MONDAY'S OF EACH MONTH MEN OF ST JOSEPH MEN'S GROUP meets in the Parish Center/Chapel at 8:30pm.

CHRISTMAS MASSES, 2024 A.D.

TUESDAY, DECEMBER 24

✠ CHRISTMAS VIGIL (EVE) ENGLISH MASS at 4pm

MONDAY, DECEMBER 25

✠ CHRISTMAS MORNING MASS at 9am
(quiet English Mass without music)

✠ CHRISTMAS DAY LATIN HIGH MASS at 11:15am

O COME, LET US ADORE HIM,
CHRIST THE LORD!



WEEKLY NOTICES

CHRISTMAS FLOWER ASSISTANCE We are looking for a volunteer to design and purchase (with provided funds) the Church flowers for Christmas. We have a team of helpers in place and are looking for someone with a good eye for design to decide the placement and type of flowers we want, and to research availability at a variety of local vendors. Please contact Ginny at gmaurer19@gmail.com as soon as possible.

SACRAMENT OF PENANCE NEXT SUNDAY In spiritual preparation for Christmas, **CONFESSIONS** will be heard next Sunday, December 22, after the Latin Mass **until 3pm**. Both Fathers Helfrich and Bonsignore will be available, with times staggered.

USHERS NEEDED new ushers are needed to empty the collection boxes and bag the donations after the 9:00am English Mass. This is a task that takes about ten minutes. We have only two men who do this every week. We need to give them a break and ensure we have trained people to cover if they are absent. Please contact Bill May wgmay48@gmail.com to sign up. If you have been wondering what you can do to support the Parish, this is a great way to get involved. Thank you.

CMA 2024-2025 is in full swing. Our goal is \$46,000 which is \$1,000 less than the past two years. Through 12/10 we have 24 pledges totaling \$6,735 or 14.6% of our goal. Last year, our parish reached its goal! As a reminder if you are at the age where you have to take a required minimum distribution (RMD) from your IRA, this is an excellent way to make your contribution to the CMA and receive a tax benefit. Your wealth advisor can assist you in this process. Please remember to indicate in your distribution check our parish number 400! You can also give online at <https://www.dor.org/giving/catholic-ministries-appeal>. Once again make sure you indicate our parish number 400. As a reminder, any shortfall of our goal will have to be made up by the parish operating funds. We thank those who have given generously and ask all who have not yet given to prayerfully consider doing so. Thank you for your continuing generous support to our Parish! God Bless You.

ORDINARY FORM - ENGLISH

PROCESSIONAL HYMN (Page 10)

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

READING I Zep 3:14-18a

Shout for joy, O daughter Zion! Sing joyfully, O Israel! Be glad and exult with all your heart, O daughter Jerusalem! The LORD has removed the judgment against you he has turned away your enemies; the King of Israel, the LORD, is in your midst, you have no further misfortune to fear. On that day, it shall be said to Jerusalem: Fear not, O Zion, be not discouraged! The LORD, your God, is in your midst, a mighty savior; he will rejoice over you with gladness, and renew you in his love, he will sing joyfully because of you, as one sings at festivals.

RESPONSORIAL PSALM

Cry out with joy and gladness: for among you is the great and Holy One of Israel.

READING II Phil 4:4-7

Brothers and sisters: Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

GOSPEL Lk 3:10-18

The crowds asked John the Baptist, “What should we do?” He said to them in reply, “Whoever has two cloaks should share with the person who has none. And whoever has food should do likewise.” Even tax collectors came to be baptized and they said to him, “Teacher, what should we do?” He answered them, “Stop collecting more than what is prescribed.” Soldiers also asked him, “And what is it that we should do?” He told them, “Do not practice extortion, do not falsely accuse anyone, and be satisfied with your wages.” Now the people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, “I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.” Exhorting them in many other ways, he preached good news to the people.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

PROCESSIONAL HYMN (Page 10)

INTROIT Rejoice in the Lord always: again I say, rejoice. Let your moderation be known to all men: for the Lord is near. Have no anxiety, but in everything, by prayer let your petitions be made known to God. You have favored, O Lord, your land; you have restored the well-being of Jacob. Glory be to the Father. Rejoice.

COLLECT Hear our prayers, O Lord, and enlighten the darkness of our minds by your coming on earth: You who live and reign.

EPISTLE Philipp. 4, 4-7

Brethren: Rejoice in the Lord always; I say it again, rejoice! All men should notice how kind you are. The Lord is near. Put all anxiety away from your minds. Present your needs to God in every form of prayer and in petitions full of gratitude. Then will God's own peace, which goes beyond all comprehension, stand guard over your hearts and minds, in Christ Jesus our Lord.

GRADUAL From your throne, O Lord, upon the cherubim, rouse your power, and come. O shepherd of Israel, hearken, O guide of the flock of Joseph!

GOSPEL John 1, 19-28

At that time (when the Jews sent priests and Levites from Jerusalem to ask John, "Who are you?"), he declared without any qualification, "I am not the Messiah." They questioned him further, "Well, who are you? Elia?" "I am not," he answered. "Are you the Prophet?" "No!" was his reply. Then they said to him, "Just who are you? so that we can give some answer to those who sent us. What do you have to say for yourself?" He said, quoting the prophet Isaiah, "I am 'a herald's voice in the desert.' 'Make the Lord's way straight.' "Now the envoys, who were of the Pharisees' party, questioned him further, "If you are not the Messiah, nor Elia, nor the Prophet, why then are you baptizing?" John answered them, "I am only baptizing with water, but there is one among you whom you do not recognize, the one who is to come after me, and whose sandal straps I am not even worthy to unfasten." It was in Bethany that this happened, across the Jordan where John used to baptize.

OFFERTORY You have favored, O Lord, your land; you have restored the well-being of Jacob. You have forgiven the guilt of your people.

SECRET May we always offer the sacrifice of adoration in such a manner, O Lord, that it will attain the purpose for which you instituted this sacred rite, and bring about our salvation. Through Jesus Christ.

COMMUNION Say to those who are frightened: Be strong, fear not, Here is our God, he comes to save us.

POST COMMUNION In your mercy cleanse us from our sins by these divine rites, O Lord, and make us ready for the coming feast. Through Jesus Christ.

RECESSIONAL HYMN (Page 11)

PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! **REVERENCE** for God and **RESPECT** for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) **RESPECT** for the House of God, (2) **REVERENCE** for the Blessed Sacrament, and (3) **REGARD** for those who want to pray in peace. The guiding principle should be **DEVOTION NOT COMMOTION**. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the **CONSECRATION** of the Mass. This will involve only a few moments of delay.

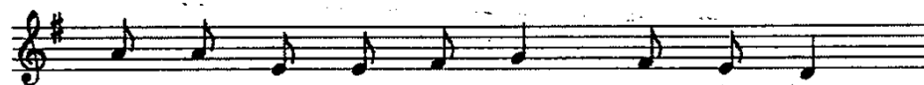
PROCESSIONAL HYMN



1. O come, O come, Em - man - u - el,
2. O come, thou Wis - dom from on high.
3. O come, O come, thou Lord of might,
4. O come, thou Rod of Jes - se's stem.
5. O come, thou Key of Da - vid, come,
6. O come, thou Day - spring from on high,
7. O come, De - sire of na - tions, bind



1. And ran - som cap - tive Is - ra - el,
2. Who ord - 'rest all things might - ti - ly;
3. Who to thy tribes on Si - nai's height
4. From ev - 'ry foe de - li - ver them
5. And op - en wide our heav - 'nly home;
6. And cheer us by thy draw - ing night;
7. In one the hearts of all man - kind;



1. That mourns in lone - ly ex - ile here
2. To us the path of knowl - edge show,
3. In an - cient times didst give the law,
4. That trust thy might - y pow'r to save,
5. Make safe the way that leads on high,
6. Dis - perse the gloom - y clouds of night,
7. Bid thou our sad di - vi - sions cease,



1. Un - til the Son of God ap - pear.
2. And teach us in her ways to go.
3. In cloud, and ma - jes - ty, and awe.
4. And give them vict - ry o'er the grave. Re - joice! Re - joice!
5. And close the path to mi - se - ry.
6. And death's dark sha - dow put to flight.
7. And be thy - self our King of Peace.



Em - man - u - el Shall come to thee, O Is - ra - el!

RECESSIONAL HYMN



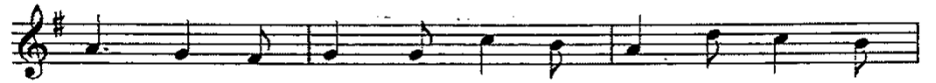
1. O come, Di - vine Mes - si - ah, The world in si - lence
 2. O Thou whom na - tions sighed for, Whom priest and proph - et



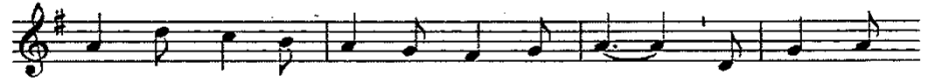
waits_ the day When hope shall sing its tri - umph,
 long_ fore - told, Wilt break the cap - tive fet - ters,



And sad - ness flee_ a - way. Dear Sav - ior, haste!
 Re - deem the long - lost fold. Dear Sav - ior, haste!



Come, come to earth. Dis - pel the night and show Thy
 Come, come to earth. Dis - pel the night and show Thy



face, And bid us hail the dawn of grace_ O come, Di -
 face, And bid us hail the dawn of grace_ O come, Di -



vine Mes - si - ah, The world in si - lence waits_ the day When
 vine Mes - si - ah, The world in si - lence waits_ the day When



hope shall sing its tri - umph, And sad - ness flee_ a - way_
 hope shall sing its tri - umph, And sad - ness flee_ a - way_

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Please pray for the soul of

Mark G. Hubbel



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