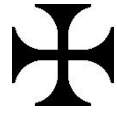




ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

JANUARY 19, 2025

ORDINARY FORM - ENGLISH
II Sunday of Ordinary Time

EXTRAORDINARY FORM - LATIN
II Sunday after Epiphany

COMMUNITY INFORMATION

- ✝ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
4536 Paul Boulevard Rochester, NY 14617
- ✝ **MASS TIMES** Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✝ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear
confession on the first Sunday of each month.
- ✝ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are
available for community members. Contact Father Bonsignore.
- ✝ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,
September through May. No cost for community members.

COMMUNITY CONTACTS

- ✝ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✝ **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org
- ✝ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076
bseppeler@gmail.com
- ✝ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✝ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553
andrew.follaco@dor.org
- ✝ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✝ **USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com
- ✝ **VOLUNTEERS/LECTORS** Denise Flanigen 585-298-2974
dflanigen@yahoo.com
- ✝ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✝ **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- ✝ **VOTIVE CANDLE INTENTIONS/SCHEDULING**
Mary Ellen Gilkinson 585-388-7734
- ✝ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✝ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✝ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com
- ✝ **HOUSEKEEPING** Marcy Gabello 585-756-6375

ATTENDANCE & OFFERINGS

Attendance	Dec 22	Dec 29**	Jan 5***	Jan 12	Average
English Mass	139	148	69	128	121
Latin Mass	194	228	177	230	207

Cash/Checks	\$ 4,523	\$ 8,745	\$ 5,167	\$ 3,690	\$ 5,531
Online Giving	\$ 537	\$ 1,451	\$ 1,448	\$ 330	\$ 942
TOTALS	\$ 5,060	\$10,196	\$ 6,615	\$ 4,020	\$ 6,473

** Christmas donations included in 12/29/24, above.

Attendance: 12/24 English Mass: 242 12/25 English Mass: 55 12/25 Latin Mass: 149

*** Solemnity of Mary/Feast of the Circumcision donations included in 1/5/25, above.

Attendance: 12/31/24 English Mass: 69 1/1/25 Latin Mass: 177

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Roseanne Maxwell	Peggy Butler
Fr. Peter Helfrich	Joseph Lusardi	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswald	Fr. Michael Copenhagen
Barbara Lynch	Maureen White	

COMMUNITY CALENDAR

3rd TUESDAY'S OF EACH MONTH FELLOWSHIP OF MARY & MARTHA
Women's Group meets in the Parish Center at 7:00pm.

2nd & 4th MONDAY'S OF EACH MONTH MEN OF ST JOSEPH Men's Group
meets in the Parish Center at 7:00pm.

WEEKLY NOTICES

MEN OF ST. JOSEPH Men's group here at the SKT-LMC has been meeting for about five years now and recently changed the format to encourage more participation. We now meet at 7:00pm in the Parish Center on the second and fourth Monday's of each month. We begin with fellowship and studying of a particular subject (currently the Didache) and end with a Rosary in the Adoration Chapel around 8:45pm. Please consider joining!

USHERS NEEDED new ushers are needed to empty the collection boxes and bag the donations after the 9:00am English Mass. This is a task that takes about ten minutes. We have only two men who do this every week. We need to give them a break and ensure we have trained people to cover if they are absent. Please contact Bill May wgmay 48 at gmail dotcom to sign up. If you have been wondering what you can do to support the Parish, this is a great way to get involved. Thank you.

WEEKLY CMA UPDATE Through January 14th we have had (35) donors pledge \$9,275 which is 20% of our \$46,000 goal. Thank you for your continuing generous support of our Parish! God Bless You.

CHRISTMAS FLOWER donations that were received after the printing of the Christmas bulletin are listed on Page 10. Thank you for helping to beautify our church during this joyous Christmas season.

REQUESTING MASS INTENTIONS To request and schedule intentions for both of our Masses, contact Lou and Marcy at LRGabello@outlook.com or 585-739-3832 to reserve a date before paying for a Mass. The stipend check must be made out in the exact amount of \$10 per Mass and made payable to SAINT KATERI PARISH (not SKT-LMC). Please use the Mass Intention envelopes located in the literature racks in the vestibules. Drop your envelope in the collection box or mail it our Parish Center address.

VOTIVE SANCTUARY CANDLES burn in the Lady Chapel (in the Church), and the Adoration Chapel (in the Parish Center). Would you like to have a dedicated candle burn in memory of a loved one OR for a special intention? To schedule a dedicated candle intention call (585) 388-7734. Donations for 7 day Church Tabernacle and Adoration Chapel lamps are \$10.00 each. Donations for the 3 day hanging lamps in the Lady Chapel are \$5.00 each. Envelopes for candle donations are available at all church entrances in the literature racks. Checks should be made payable to SKT-LMC. Place envelopes in the collection box.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ... We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

ORDINARY FORM - ENGLISH

Today's Mass Intention	For Frances Aloï+ Requested by The Kessler Family
Next Sunday's Mass Intention	For Michael Arilotta+ Requested by The Gabello Family

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING I Isaiah 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

RESPONSORIAL PSALM

R. Proclaim his marvelous deeds to all the nations.

READING II 1 Corinthians 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another,

discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

GOSPEL John 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

Today's Mass Intention	For Katie & Kevin Simpson++ , John McAuley+ Requested by Mark Walker
Next Sunday's Mass Intention	For Special Intentions¹ Requested by Brandan Smith

INTROIT

Let all on earth worship you, O God, and sing praise to you, sing praise to your name, Most High. Shout joyfully to God, all you on earth, sing praise to the glory of his name; proclaim his glorious praise. Glory be to the Father. Let all.

COLLECT Almighty and eternal God, who govern all things in heaven and on earth, mercifully hear the prayers of your people and grant us your peace in our days. Through Jesus Christ.

EPISTLE Rom. 12, 6-16

Brethren: We have gifts which differ according to the favor we received. One's gift may be prophecy; its use should be in proportion to his faith. It may be the gift of ministry; it should be used for ministering. One who is a teacher should use his gift for teaching; one with power of exhortation should exhort. He who gives alms should do so generously; one who rules should exercise his authority with care; he who performs works of mercy should do so with cheerfulness. Your love must be sincere. Detest what is evil, cling to what is good. Love one another with the affection of brothers. Anticipate each other in showing honor. Do not grow slack in diligence, but be fervent in spirit; it is the Lord whom you serve. Rejoice in hope; be patient under trial; persevere in prayer. Look on the needs of the saints as your own; be prompt in offering hospitality. Bless your persecutors; bless them and do not curse. Rejoice with those who rejoice; weep with those who weep. Have the same attitude towards all. Put away ambitious thoughts, and associate with those who are lowly.

GRADUAL

The Lord sent forth his word to heal them and to snatch them from destruction. Let them give thanks to the Lord for his kindness and his wondrous deeds to the children of men

GOSPEL John 2, 1-11

At that time there was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus himself and his disciples had also been invited to the celebration. When the wine ran short, Jesus' mother told him, "They have no wine." But Jesus answered her, "Woman, how does this concern of yours involve me? My hour has not yet come." His mother instructed the waiters, "Do whatever he tells you." As prescribed for Jewish ceremonial washings, there were at hand six stone water jars, each one holding fifteen to twenty-five gallons. "Fill the jars with water," Jesus ordered, and they filled them to the brim. "Now," he said to them, "draw some out and take it to the headwaiter." And they did so. But as soon as the headwaiter tasted the water made wine (now he had no idea where it came from; only the waiters knew since they had drawn the water), he called the bridegroom,

and pointed out to him, "Everyone serves choice wine first; then, when the guests have been drinking a while, the inferior wine. But you have kept the choice wine till now." What Jesus did at Cana in Galilee marked the beginning of his signs; thus he revealed his glory, and his disciples believed in him.

OFFERTORY

Shout joyfully to God, all you on earth, sing praise to the glory of his name. Hear now, all you who fear God, while I declare what the Lord has done for me, alleluia.

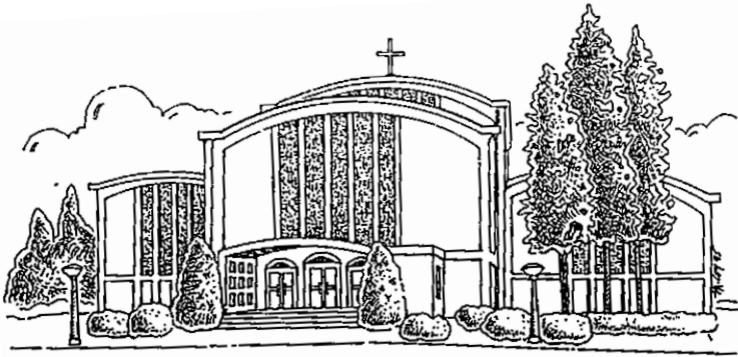
SECRET O Lord, sanctify the gifts we offer you, and cleanse us from the stain of our sins. Through Jesus Christ.

COMMUNION

The Lord said, "Fill the jars with water and take to the chief steward." When the chief steward had tasted the water after it had become wine, he said to the bridegroom, "You have kept the good wine until now." This first miracle Jesus worked in the presence of his disciples.

POST COMMUNION O Lord, increase your grace within us, so that this divine sacrament may bring us life and prepare us for the blessedness it promises. Through Jesus Christ.

RECESSIONAL HYMN (Page 11)



PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

CHRISTMAS FLOWERS

For Jane Ann Pfendt	by Henry Pfendt
For prayers for the Arrowood Family	by Richard Arrowood
For family to return to Catholic Church	Anonymous
For the intentions of the Buell and Matthews Families	Anonymous
In memory of Paul M. & Frances Guzzetta, Paul S. & Rita Guzzetta, and Betty Schrader	by Jean Lloyd
In memory of deceased members of the Galipeau, Smallenburg, and Herrmann families	by Mr. & Mrs. Mark Herrmann
In memory of Gregory Seppeler	by Mr. & Mrs. Mark Herrmann
In memory of Doyle & Pat Etter, Angela Anne Etter, Mary Alice Burke, Mary Elizabeth Burke, and Tatiana Blocksdorf	by Mr. & Mrs. James Burke
In memory of deceased members of the Barzac and Celebrini families	by Liza Barzac
In memory of Christopher Massaro, Eleanor & Bernard Byrner, and Beatrice Massaro	by Mr. & Mrs. Angelo Massaro
In memory of John & Kathy Steele, and Ralph & Mary Adamo	by Drs. Scott & Joan Adamo
For the Intentions of Mr. and Mrs. Angelo Faraci	

RECESSIONAL HYMN



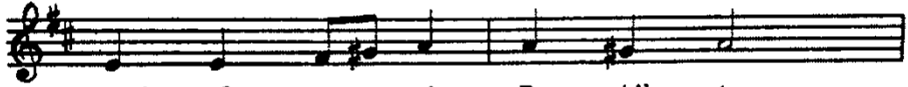
1. Songs of thank - ful - ness and praise,
 2. Man - i - fest at Jor - dan's stream,
 3. Man - i - fest in mak - ing whole
 4. Grant us grace to see thee, Lord,



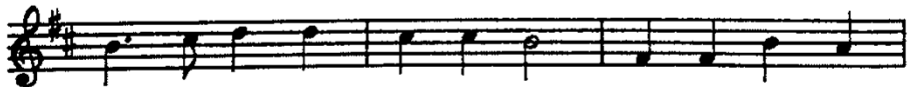
Je - sus, Lord, to thee we raise, Man - i - fest - ed
 Pro - phet, Priest, and King su - preme; And at Ca - na,
 Pal - sied limbs and faint - ing soul; Man - i - fest in
 Mir - rored in thy ho - ly word; May we im - i -



by the star To the sa - ges from a - far;
 wed - ding guest, In thy God - head man - i - fest;
 val - iant fight, Quel - ling all the dev - il's might;
 taste thee now, And be pure, as pure art thou;



Branch of roy - al Da - vid's stem
 Man - i - fest in power di - vine,
 Man - i - fest in gra - cious will,
 That we like to thee may be



In thy birth at Beth - le - hem; An - thems be to
 Chang - ing wa - ter in - to wine; An - thems be to
 Ev - er bring - ing good from ill; An - thems be to
 At thy great e - piph - a - ny; And may praise thee,



thee ad - drest, God in man made man - i - fest.
 thee ad - drest, God in man made man - i - fest.
 thee ad - drest, God in man made man - i - fest.
 ev - er blest, God in man made man - i - fest.

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In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families

Please pray for the soul of

Mark G. Hubbel



"A true soldier for Christ"



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585-338-3880
2121 North Clinton Avenue
Rochester, New York 14617
Parishioner

In Loving Memory of the deceased members of

St. Thomas the
Apostle Church

In Loving Memory of the deceased members of the McDonald and Roush Families

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TO END
ABORTION**

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