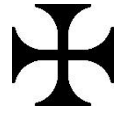


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

JANUARY 26, 2025

ORDINARY FORM - ENGLISH
III Sunday of Ordinary Time

EXTRAORDINARY FORM - LATIN
III Sunday after Epiphany

COMMUNITY INFORMATION

- ✠ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
4536 Paul Boulevard Rochester, NY 14617
- ✠ **MASS TIMES** Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✠ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear
confession on the first Sunday of each month.
- ✠ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are
available for community members. Contact Father Bonsignore.
- ✠ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,
September through May. No cost for community members.

COMMUNITY CONTACTS

- ✠ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✠ **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org
- ✠ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076
bseppeler@gmail.com
- ✠ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✠ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553
andrew.follaco@dor.org
- ✠ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✠ **USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com
- ✠ **VOLUNTEERS/LECTORS** Denise Flanigen 585-298-2974
dflanigen@yahoo.com
- ✠ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✠ **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- ✠ **VOTIVE CANDLE INTENTIONS/SCHEDULING**
Mary Ellen Gilkinson 585-388-7734
- ✠ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✠ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✠ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com
- ✠ **HOUSEKEEPING** Marcy Gabello 585-756-6375

ATTENDANCE & OFFERINGS

Attendance	Dec 29**	Jan 5***	Jan 12	Jan 19	Average
English Mass	148	69	128	123	117
Latin Mass	228	177	230	205	210

Cash/Checks	\$ 8,745	\$ 5,167	\$ 3,690	\$ 3,053	\$ 5,164
Online Giving	\$ 1,451	\$ 1,448	\$ 330	\$ 654	\$ 971
TOTALS	\$10,196	\$ 6,615	\$ 4,020	\$ 3,707	\$ 6,135

** Christmas donations included in 12/29/24, above.

Attendance: 12/24 English Mass: 242 12/25 English Mass: 55 12/25 Latin Mass: 149

*** Solemnity of Mary/Feast of the Circumcision donations included in 1/5/25, above.

Attendance: 12/31/24 English Mass: 69 1/1/25 Latin Mass: 177

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Roseanne Maxwell	Peggy Butler
Fr. Peter Helfrich	Joseph Lusardi	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswald	Fr. Michael Copenhagen
Barbara Lynch	Maureen White	

COMMUNITY CALENDAR

SUNDAY, FEBRUARY 2 CANDLEMAS DAY, a special time for the Blessing of Candles. A table for candles-to-be-blessed will be set up in the sanctuary. You may bring your candles and place them there before Mass. After Mass, take them home for devotional use. We are hoping to have a **PROCESSION WITH CANDLES** before each Mass; details are still being worked out. February 2 is the fortieth day after Christmas when the Church celebrates the **PRESENTATION OF THE LORD IN THE TEMPLE** and the **PURIFICATION OF THE BLESSED VIRGIN-MOTHER**.

THIRD TUESDAY'S OF EACH MONTH FELLOWSHIP OF MARY & MARTHA
Women's Group meets in the Parish Center at 7:00pm.

SECOND & FOURTH MONDAY'S OF EACH MONTH MEN OF ST JOSEPH
Men's Group meets in the Parish Center at 7:00pm.

WEEKLY NOTICES

THE SHEPHERD AND THE LOST SHEEP organization will be with us again, next Sunday, February 2 offering for sale beautiful hand-carved religious figures from Bethlehem and Jerusalem. The sale proceeds go to the Christian families in the Holy Land where they are suffering very adverse conditions, especially in connection with war in the Middle East. The display will be at the Parish Center during the coffee hours after both Masses. Please support this effort.

MEN OF ST. JOSEPH Men's group here at the SKT-LMC has been meeting for about five years and recently changed the format to encourage more participation. We now meet at 7:00pm in the Parish Center on the second and fourth Mondays of each month. We begin with fellowship and studying a particular subject (currently the Didache) and end with a Rosary in the Adoration Chapel around 8:45pm. Please consider joining!

SCHOOLHOUSE ROCK LIVE! JR. Students of Archangel School will be presenting Schoolhouse Rock Live! Jr. a rendition of the Emmy Award-winning three-minute Saturday morning cartoon series that brought grammar, history, science, and multiplication to life. Tickets are \$10 and children 5 and under are free. The performances will take place at Archangel School (2400 Chili Avenue in the Town of Gates) on Sunday, February 2nd at 3 p.m. and on Friday, February 7th at 7 p.m. If you haven't yet memorized the Preamble to our Constitution, you will after seeing Schoolhouse Rock Live! Jr.! For more information call 247-1112.

REQUESTING MASS INTENTIONS To request and schedule intentions for both of our Masses, contact Lou and Marcy at LRGabello@outlook.com or 585-739-3832 to reserve a date before paying for a Mass. The stipend check must be made out in the exact amount of \$10 per Mass and made payable to SAINT KATERI PARISH (not SKT-LMC). Please use the Mass Intention envelopes located in the literature racks in the vestibules. Drop your envelope in the collection box or mail it our Parish Center address.

VOTIVE SANCTUARY CANDLES burn in the Lady Chapel (in the Church), and the Adoration Chapel (in the Parish Center). Would you like to have a dedicated candle burn in memory of a loved one OR for a special intention? To schedule a dedicated candle intention call (585) 388-7734. Donations for 7 day Church Tabernacle and Adoration Chapel lamps are \$10.00 each. The 3 day hanging lamps in the Lady Chapel are not available at the present time. Envelopes for candle donations are available at all church entrances in the literature racks. Checks should be made payable to SKT-LMC. Place envelopes in the collection box.

CHURCH ETIQUETTE

WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

ORDINARY FORM - ENGLISH

Today's Mass Intention	For Michael Arilotta+ Requested by The Gabello Family
Next Sunday's Mass Intention	For Special Intention² Requested by Anna Szymczak

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING I Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep"— for all the people were weeping as they heard the words of the law. He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"

RESPONSORIAL PSALM

R. Your words, Lord, are Spirit and life.

READING II 1 Corinthians 12:12-14, 27

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. You are Christ's body, and individually parts of it.

GOSPEL Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

Today's Mass Intention	For Special Intentions ¹ Requested by Brandan Smith
Next Sunday's Mass Intention	For Gram Rocci Requested by Kristina and Nichols Rocci

INTROIT

Adore God, all you his angels: Sion hears and is glad, and the cities of Juda rejoice. The Lord is king; let the earth rejoice; let the many isles be glad. Glory be to the Father. Adore.

COLLECT

Almighty and eternal God, look mercifully upon our weakness, and stretch forth the right hand of your power to protect us. Through Jesus Christ.

EPISTLE Rom. 12, 16-21

Brethren: Do not be wise in your own estimation. Never repay injury with injury. See that your conduct is honorable in the eyes of all. If possible, so far as it lies with you, live peaceably with everyone. Do not avenge yourselves, beloved, but leave that to God's wrath, for it is written: "Vengeance belongs to me; I will repay," says the Lord. But, "If your enemy be hungry, give him food to eat; if he be thirsty, give him to drink; for by doing this you will heap live coals on his head." Do not be conquered by evil, but conquer evil with good.

GRADUAL

The nations shall revere your name, O Lord, and all the kings of the earth your glory. For the Lord has rebuilt Sion, and he shall appear in his glory.

GOSPEL Matth. 8, 1-13

At that time, when Jesus came down from the mountain, great crowds followed him. And suddenly a leper advanced, did him homage, and said to him, "Lord, if you will to do so, you can make me clean." He stretched out his hand, touched him and said, "I will to do so. Be clean." Immediately he was clean of leprosy. Then Jesus said to him, "See that you tell no one. Simply go and show yourself to the priest, and offer the gift Moses prescribed. That will be a proof for them." After he had entered Capharnaum, a centurion approached him with this urgent request, "Lord, my boy is at home in bed paralyzed, suffering terribly." He said to him, "I will come and cure him." "Lord," replied the centurion, "I am not worthy to have you enter my house. Just give an order, and my boy will get better. I myself know how authority works. I have soldiers under me, and if I give one man the order, 'On your way,' off he goes; or another the order, 'Come here,' he comes. If I tell my slave, 'Do this,' he does it." Jesus was surprised to hear this and he remarked to his followers, "I assure you, I have never found an Israelite with faith as great as this. Mark my words! Many from east and west will come and find a place at the banquet in the kingdom of heaven with Abraham, Isaac, and Jacob, while the natural heirs of the kingdom will be driven outside into the darkness, where they will wail and

gnash their teeth." To the centurion Jesus said, "Go home. It shall be done in answer to your faith." The boy got better that very moment.

OFFERTORY

The right hand of the Lord has struck with power: the right hand of the Lord has exalted me; I shall not die, but live, and declare the works of the Lord.

SECRET

May this offering cleanse us from our sins, O Lord, and may it sanctify your servants in body and soul for the celebration of this sacrifice. Through Jesus Christ.

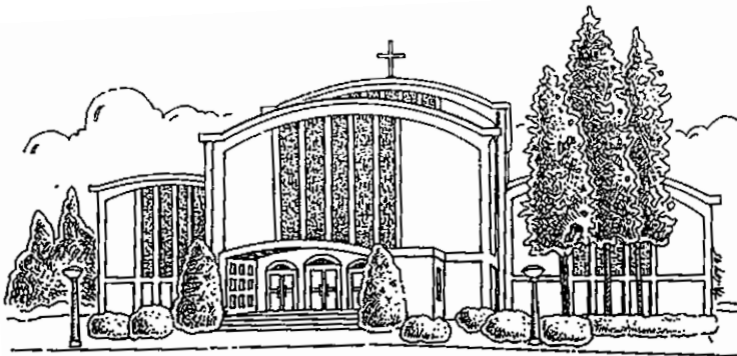
COMMUNION

All marvelled at the words that came from the mouth of God.

POST COMMUNION

Make us worthy, O Lord, to reap the fruits of these great mysteries which you have graciously given us to celebrate. Through Jesus Christ.

RECESSIONAL HYMN (Page 11)



PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

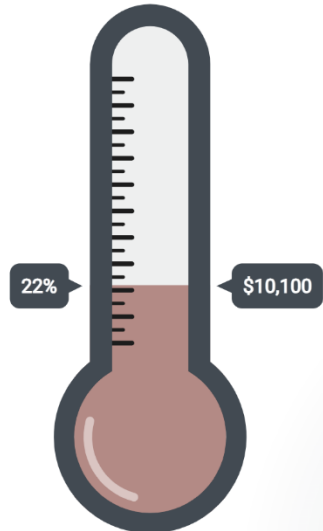
THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

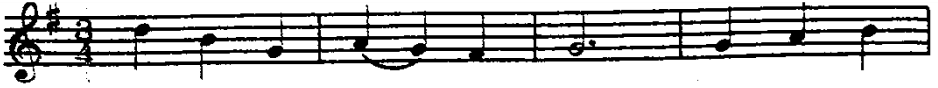
CMA TRACKER

Note: figures are as of January 21 from a total of (37) donors. Thank you for your participation.

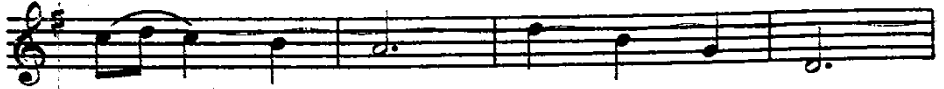
GOAL: \$46,000



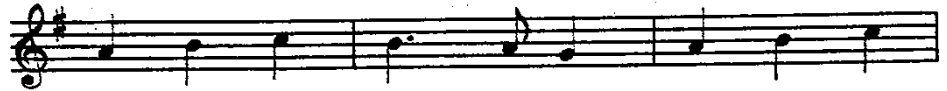
RECESSIONAL HYMN



1. Come, thou al - might - y King, Help us thy
 2. Come, thou In - car - nate Word. Gird on thy
 3. Come, ho - ly Com - fort - er, Thy sa - cred
 4. To the great One in Three E - ter - nal



name to sing, Help us to praise.
 might - y sword, Our prayer at - tend.
 wit - ness bear In this glad hour.
 prais - es be Hence ev - er - more!



Fa - ther all - glo - ri - ous, O'er all vic -
 Come and thy peo - ple bless And give thy
 Thou, who al - might - y art, Now rule in
 His sov - 'reign maj - es - ty May we in



to - ri - ous, Come and reign o - ver us,
 Word suc - cess; Stab - lish thy right - eous - ness,
 ev - 'ry heart And ne'er from us de - part,
 glo - ry see And to e - ter - ni - ty



An - cient of Days.
 Sav - ior and Friend!
 Spir - it of Pow'r!
 Love and a - dore! A - men.

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Mark G. Hubbel



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Parishioner

In Loving Memory of the deceased members of St. Thomas the Apostle Church

In Loving Memory of the deceased members of the McDonald and Roush Families



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TO END
ABORTION**

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