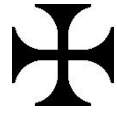




ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

FEBRUARY 16, 2025

ORDINARY FORM - ENGLISH
Sixth Sunday of Ordinary Time

EXTRAORDINARY FORM - LATIN
Septuagesima

COMMUNITY INFORMATION

- ✠ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
4536 Paul Boulevard Rochester, NY 14617
- ✠ **MASS TIMES** Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✠ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear
confession on the first Sunday of each month.
- ✠ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are
available for community members. Contact Father Bonsignore.
- ✠ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,
September through May. No cost for community members.

COMMUNITY CONTACTS

- ✠ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✠ **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org
- ✠ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076
bseppeler@gmail.com
- ✠ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✠ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553
andrew.follaco@dor.org
- ✠ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✠ **USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com
- ✠ **VOLUNTEERS/LECTORS** Denise Flanigen 585-298-2974
dflanigen@yahoo.com
- ✠ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✠ **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- ✠ **VOTIVE CANDLE INTENTIONS/SCHEDULING**
Mary Ellen Gilkinson 585-388-7734
- ✠ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✠ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✠ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com
- ✠ **HOUSEKEEPING** Marcy Gabello 585-756-6375

ATTENDANCE & OFFERINGS

Attendance	Jan 19	Jan 26	Feb 2	Feb 9	Average
English Mass	123	127	115	114	120
Latin Mass	205	184	168	192	187

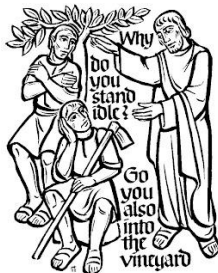
Cash/Checks	\$ 3,053	\$ 3,822	\$ 7,457	\$ 2,597	\$ 4,232
Online Giving	\$ 654	\$ 570	\$ 586	\$ 795	\$ 651
TOTALS	\$ 3,707	\$ 4,392	\$ 8,043	\$ 3,392	\$ 4,884

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Roseanne Maxwell	Peggy Butler
Fr. Peter Helfrich	Joseph Lusardi	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswald	Fr. Michael Copenhagen
Barbara Lynch	Maureen White	Miriam Gorre



COMMUNITY CALENDAR

TODAY LATIN HIGH MASS at 11:15am.

THIRD TUESDAYS OF EACH MONTH FELLOWSHIP OF MARY & MARTHA
Women's Group meets in the Parish Center at 7:00pm.

SECOND & FOURTH MONDAYS OF EACH MONTH MEN OF ST JOSEPH
Men's Group meets in the Parish Center at 7:00pm.

WEEKLY NOTICES

CALL FOR CHOIR MEMBERS Do you love the hymns at our Latin Mass? We don't want to lose our special music! Our choir works very hard every week to bring us the sound of our faith and we want to keep it going! They are recruiting for any who can read music - join our singers and ringers today! Practices are every Wednesday night at 6pm for the schola and 6:30pm for the choir. We are specifically in need of sopranos, but are open to anyone! Contact Barb Seppeler or talk to her after Mass.

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

ORDINARY FORM - ENGLISH

Today's Mass Intention	For the Intentions of John Maurer Jr. & the Maurer Family Requested by The Follaco Family
Next Sunday's Mass Intention	For Joseph Ziarko+ Requested by Ginny Maurer

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

GLORIA Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING I

Jeremiah 17:5-8

Thus says the LORD: Cursed is the one who trusts in human beings, who seeks his strength in flesh, whose heart turns away from the LORD. He is like a barren bush in the desert that enjoys no change of season, but stands in a lava waste, a salt and empty earth. Blessed is the one who trusts in the LORD, whose hope is the LORD. He is like a tree planted beside the waters that stretches out its roots to the stream: it fears not the heat when it comes its leaves stay green; in the year of drought it shows no distress, but still bears fruit.

RESPONSORIAL PSALM

R. Blessed are they who hope in the Lord.

READING II

1 Corinthians 15:12, 16-20

Brothers and sisters: If Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your sins. Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all. But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

GOSPEL Luke 6:17, 20-26

Jesus came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said: “Blessed are you who are poor, for the kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man. Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way. But woe to you who are rich, for you have received your consolation. Woe to you who are filled now, for you will be hungry. Woe to you who laugh now, for you will grieve and weep. Woe to you when all speak well of you, for their ancestors treated the false prophets in this way.”

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS | MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI

RECESSIONAL HYMN (Page 10)

EXTRAORDINARY FORM - LATIN

Today's Mass Intention	For Randy Sackett Requested by Erik L. Wake
Next Sunday's Mass Intention	For Tony Ginter+ Requested by Maria H. Pabalan

INTROIT The terrors of death surged round about me, the cords of the nether world enmeshed me. In my distress I called upon the Lord; from his holy temple he heard my voice. I love you, O Lord, my strength, O Lord, my rock, my fortress, my deliverer. Glory be to the Father. The terrors...

COLLECT O Lord, in your kindness hear the prayers of your people. We are being justly punished for our sins, but be merciful and free us for the glory of your name. Through Jesus Christ.

EPISTLE 1 Cor. 9, 24-27; 10, 1-5

Brethren: Don't you know that while all the runners in the stadium take part in the race, only one wins the prize? Run to win! Every athlete denies himself many things. And they do this to win a perishable crown, but we an imperishable one. So I do not run like a man who doesn't see the goal. I do not fight like a boxer who punches the air. No, I beat my body and make it my slave, so that after having preached to others, I myself may not be disqualified. Brothers, I want you to remember this: Our fathers were all under the cloud and all passed through the sea; and by the cloud and the sea all were baptized into Moses. And all ate the same spiritual food; and all drank the same spiritual drink (for they drank from the spiritual rock that was following them, and the rock was Christ) and yet with most of them God was not pleased.

GRADUAL A stronghold in times of distress; they trust in you who cherish you; for you forsake not those who seek you, O Lord. "For the needy shall not always be forgotten; nor shall the hope of the afflicted forever perish; rise, O Lord, let not man prevail.

GOSPEL Matth. 20, 1-16

At that time Jesus told his disciples this parable: "The kingdom of heaven is like the owner of an estate who went out at dawn to hire workmen for his vineyard. After reaching an agreement with the workmen for the usual daily wage, he sent them out to his vineyard. He came out about mid-morning, and he saw other men standing about the market place without work; so he said to them, 'You go along to my vineyard also; and I'll pay you whatever is fair.' So they went. He again came out around noon, and in the mid-afternoon, and did the same. Finally going out in the late afternoon, he found still others standing around, and he said to them, 'Why have you been standing here idle all day?' 'Nobody has hired us,' they explained. So he said to them, 'You go along to the vineyard too.' When evening came the owner of the vineyard said to his foreman, 'Call the workmen, and give them their pay. But begin with the last group and end with the first.' Now when those hired late in the afternoon came, they received a full day's pay. So when the first group came along, they expected to receive more. Yet they received the same daily wage. On

receiving it, they complained against the owner. 'This last group did only an hour's work, but you have made them equal to us, who have carried the heavy part of the day's work and put up with the heat.' 'My friend,' he said to one of them in reply, 'I am doing you no injustice. You agreed on the usual daily wage, didn't you? Take your pay and go home. I choose to give this man who was hired last the same pay as you. Am I not free to do as I choose with what is mine? Or could it be that you are showing envy because I am generous?' Thus, the last shall come first, and the first, last.' "

OFFERTORY It is good to give thanks to the Lord, and to sing praise to your name, Most High.

SECRET Accept our offerings and prayers, O Lord. Cleanse us by this heavenly rite and in your mercy hear our petitions. Through Jesus Christ.

COMMUNION Let your face shine upon your servant; save me in your kindness. O Lord, let me not be put to shame, for I call upon you.

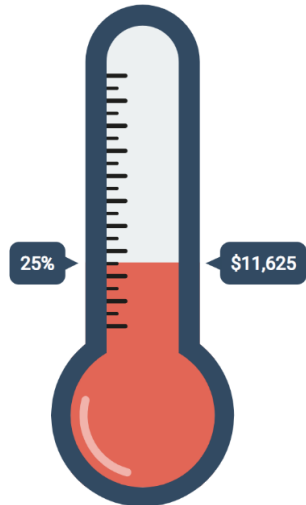
POST COMMUNION O Lord, may the faithful be strengthened by the reception of your sacramental gifts. And having received them, may they hunger after them still; and through hungering may they come constantly to be nourished by them. Through Jesus Christ your Son, our Lord, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. Amen

RECESSIONAL HYMN (Page 10)

CMA TRACKER

We thank those who have given generously and ask all who have not yet given, to prayerfully consider doing so. All pledges are due by May 31. Thank you, we are very grateful! As of February 12th (42) donors have pledged \$11,625 or 25% of our goal.

GOAL: \$46,000



PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

CHURCH ETIQUETTE

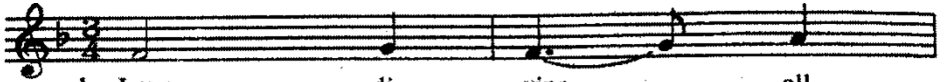
WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

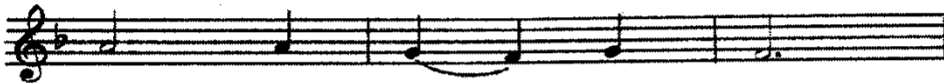
RECESSIONAL HYMN



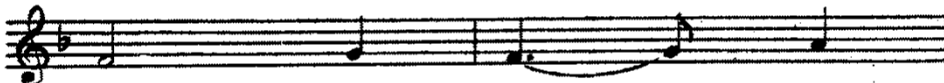
1. Love di - vine, all
 2. Come, al - might y
 3. Fin - ish then thy



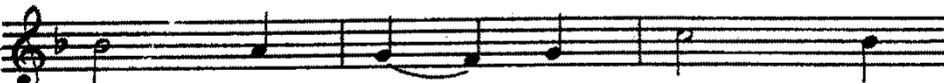
loves ex - cel - ling, Joy of
 to de - liv - er, Let us
 new cre - a - tion, Pure and



heaven, to earth come down!
 all thy life re - ceive;
 spot - less let us be;



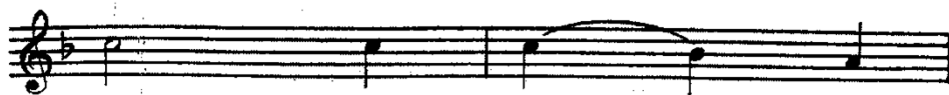
Fix in us thy
 Sud - den - ly re -
 Let us see thy



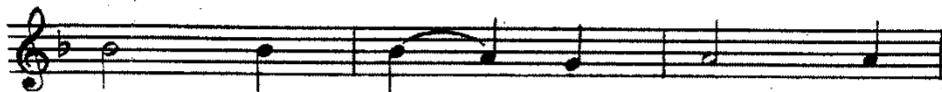
hum - ble dwell - ing, All thy
 turn, and nev - er, Nev - er
 great sal - va - tion Per - fect -



faith - ful mer - cies crown.
 more - ful - ty tem - ples leave.
 ly - re - stored - in thee!



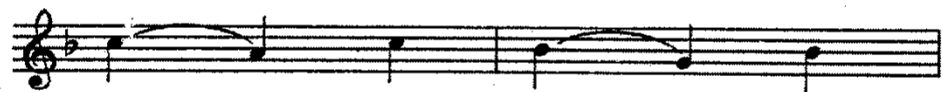
Je - sus, thou art
Thee we would be
Changed from glo - ry



all - com - pas - sion, Pure un -
al - ways bless - ing, Serve thee
in - to glo - ry, Till in



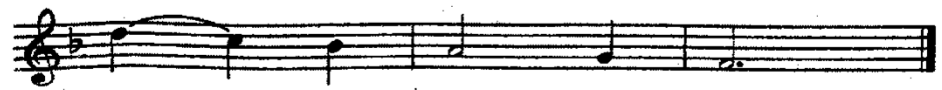
bound - ed love thou art;
as thy hosts take a - bove,
heaven we take our place,



Vis - it us with
Pray, and we praise thee
Till we cast our



thy sal - va - tion, En - ter
with - out ceas - ing, Glo - ry
crowns be - fore thee, Lost in



ev - ery trem - bling heart.
in thy pre - cious love.
won - der, love, and praise.

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In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families

Please pray for the soul of

Mark G. Hubbel



"A true soldier for Christ"



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585-338-3880
2121 North Clinton Avenue
Rochester, New York 14617
Parishioner

In Loving Memory of the deceased members of

St. Thomas the
Apostle Church

In Loving Memory of the deceased members of the McDonald and Roush Families



**PRAY
TO END
ABORTION**

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