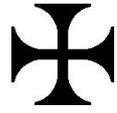


ST. KATERI TEKAKWITHA
LATIN MASS COMMUNITY
ST. THOMAS THE APOSTLE CHURCH
4536 St. Paul Blvd Rochester, NY 14617



- Our Belief is **Catholic** -
- Our Worship is **Traditional** -
- Our Music is **Classical** -
- Our Devotion is **Marian** -
- Our Heart is **Eucharistic** -

MARCH 23, 2025

ORDINARY FORM - ENGLISH

III Sunday of Lent

EXTRAORDINARY FORM - LATIN

III Sunday of Lent

COMMUNITY INFORMATION

- ✠ **MAILING ADDRESS** St. Kateri Tekakwitha - Latin Mass Community
4536 Paul Boulevard Rochester, NY 14617
- ✠ **MASS TIMES** Sundays 9am-English, 11:15am-Latin
Holy Days as announced in the bulletin.
- ✠ **CONFESSION** Sundays before & after 11:15am Mass. Two priests hear
confession on the first Sunday of each month.
- ✠ **SACRAMENTS** Baptisms, Marriage Preparation, RCIA, and more are
available for community members. Contact Father Bonsignore.
- ✠ **FAITH FORMATION** PreK through high school 10:05-11:05am Sundays,
September through May. No cost for community members.

COMMUNITY CONTACTS

- ✠ **CHAPLAIN** Father Dennis Bonsignore 585-244-8692
- ✠ **OFFICE & WEBSITE** 585-342-2478 | skt-lmc.org
- ✠ **DIRECTOR OF MUSIC** Barbara Seppeler 315-573-4076
bseppeler@gmail.com
- ✠ **MASS INTENTIONS/SCHEDULING** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✠ **FAITH FORMATION & MEMBERSHIP** Andy Follaco 585-750-1553
andrew.follaco@dor.org
- ✠ **CHURCH FLOWERS** Ginny Maurer 585-368-8869
- ✠ **USHERS** David Armitage 585-797-4889 daveexel77@yahoo.com
- ✠ **VOLUNTEERS/LECTORS** Denise Flanigen 585-298-2974
dflanigen@yahoo.com
- ✠ **CHURCH ENVELOPES** Denise Flanigen 585-467-8747
dflanigen@yahoo.com
- ✠ **FINANCE** Ken Roush 585-727-3430 ken.roush@dor.org
- ✠ **VOTIVE CANDLE INTENTIONS/SCHEDULING**
Mary Ellen Gilkinson 585-388-7734
- ✠ **ADORATION CHAPEL** Mary Jo Maurer 585-771-0084
- ✠ **FACILITIES ACCESS & INFORMATION** Lou Gabello 585-739-3832
lrgabello@outlook.com
- ✠ **KNIGHTS OF COLUMBUS** Michael Hayes, Grand Knight
585-300-7156 fmhayes06@yahoo.com
- ✠ **HOUSEKEEPING** Marcy Gabello 585-756-6375

ATTENDANCE & OFFERINGS

Attendance	Feb 23	Mar 2	Mar 9	Mar 16	Average
English Mass	113	113	117	122	116
Latin Mass	217	217	221	213	217

Cash/Checks	\$ 4,193	\$ 2,819	\$ 2,871	\$ 3,217	\$ 3,275
Online Giving	\$ 438	\$ 719	\$ 3,806	\$ 676	\$ 1410
TOTALS	\$ 4,631	\$ 3,538	\$ 6,677	\$ 3,893	\$ 4,685

Our weekly average target amount is **\$5,500**. Thank you for your donations in support of our community. They are certainly needed, as is your ongoing generosity and continued prayer. **Please remember to use the collection boxes on your way up to communion or at any time before or after Mass.**

PRAYING FOR THE SICK & INFIRM

PRAYER LIST Those who are in special need of intercession by our prayerful community may have their names listed in our bulletin. To put names on the list, leave a message at 585-305-6394.

Fr. Robert Bradler	Patrick Bleier	Jim & Jackie Ansbury
Charles Ishman	Roseanne Maxwell	Peggy Butler
Fr. Peter Helfrich	Joseph Lusardi	Joshua & Sammy Polito
James Gullo	Patti Baker-Lennox	Fr. Fred Helfrich
Leni Lestari	Jonah Dimitro	Geoffrey Hopgood
Jane Hopgood	Dr. Thomas Sweeney	Amy Cristillo
Dr. Joseph Carbone	Janet Griswald	Fr. Michael Copenhagen
Barbara Lynch	Maureen White	Miriam Gorre
Liza Barzac	Karen Asam	

GUIDELINES FOR COMMUNION

Catholics need to remember the Church's traditional rules on the reception of Holy Communion. Practicing Catholics who are spiritually prepared (i.e. not conscious of mortal sin on their souls) may approach the altar rail to make a worthy Communion. If one has been away from Masses of Obligation (due to one's own fault) or if there is another reason for being ill prepared, the Sacrament of Penance (Confession) is necessary before the reception of the Most Holy Body and Blood of the Lord. We should always approach this awesome Eucharistic Mystery with souls empty of grave sin and full of great love. As in the awesome Incarnational Mystery of the Word-made flesh in the stable of Bethlehem, here holy fear and deep love co-mingle. Catholic couples in cohabitation (living together without the Sacrament of Matrimony) or in irregular marriages (without the blessing of Christ's Sacrament) are advised not to receive Holy Communion. These brothers and sisters of ours are of deep pastoral concern to the Church. Hopefully they will soon take steps to rectify their situation.

COMMUNITY CALENDAR

WEDNESDAY, MARCH 26 STATIONS OF THE CROSS

Our Father Helfrich is continuing to conduct the Stations of the Cross on WENESDAYS at 6pm in the **Adoration Chapel** He will continue this through Lent until and including Wednesday in Holy Week. He uses the devotional prayers in MAGNIFICAT.

SUNDAY, MARCH 30 LATIN HIGH MASS for Laetare Sunday

SUNDAY APRIL 6 STATIONS OF THE CROSS

Father Bonsignore will conduct the Stations of the Cross at 1:15pm **in the Church**. The prayers of St. Alphonsus Ligouri will be used.

THIRD TUESDAYS OF EACH MONTH FELLOWSHIP OF MARY & MARTHA Women's Group meets in the Parish Center at 7:00pm. Contact Renee @ 314-1065.

SECOND & FOURTH MONDAYS OF EACH MONTH MEN OF ST JOSEPH Men's Group meets in the Parish Center at 7:00pm.

WEEKLY NOTICES

DAY OF PENANCE AND MERCY The Diocese of Rochester is calling all Catholics to observe a "DAY OF PENANCE AND MERCY" on WEDNESDAY, **APRIL 2**. On that day, our people are encouraged to come to our churches for the Sacrament of Penance during extended periods of time, when priests will be at their "mercy stations" (ie confessionals). At St. Thomas' on April 2, Father Helfrich will be at his station (in the North Vestibule) from **4PM-5:30PM**. Father Bonsignore will be at his confessional station from **5:30PM-7PM** (or later if necessary). Please take advantage of this holy opportunity in preparation for the Easter Celebration this year.

CALL FOR CHOIR MEMBERS Do you love the music at our Latin Mass? We don't want to lose our special music! Our choir works very hard every week to bring us the sound of our faith and we want to keep it going! They are recruiting for any who can read music - join our singers and ringers today! Practices are every Wednesday night at 6pm for the schola and 6:30pm for the choir. We are specifically in need of sopranos, but are open to anyone! Contact Barb Seppeler or talk to her after Mass.

ANNOUNCEMENT FROM FAITH FORMATION COORDINATOR As much as I've enjoyed my time building the Faith Formation program here at the SKT-LMC, I feel that this school year will be my last in this role after nine years on the job. In order to make the transition, I would feel great if I was able to fill any gaps ahead of time to make a smooth transition to our next coordinator. Please email me at afollaco@johnboscoschools.org if you think you would be willing to help with any of the following:

- Teach a class in the event that we need a new teacher next year
- Be on our sub list to help out from time to time when a teacher is sick
- 'Adopt a classroom' and clean it once a month for our students.

It's been one of the great joys of my life, and it's a fact that doing this job led me to my great passion of being the Headmaster of St. John Bosco Schools. I look forward to finishing out the year with all of you!

LENTEN OBSERVANCE (REQUIRED MINIMUM)

- ✠ **ABSTINENCE FROM MEAT:** Those who have completed their 14th birthday are obliged to abstain from meat on Ash Wednesday and on ALL the Fridays of Lent.
- ✠ **FASTING:** Those between the ages of 18 & 59 (inclusive) are also obliged to fast on Ash Wednesday and Good Friday. In fasting, one is permitted to eat a single full meal and two other small meals which, when added together, do not equal a full meal and no eating between meals.
- ✠ **OTHER ACTS OF PENANCE:** are encouraged according to one's health and generosity with God. The classic Lenten penitential formula is PRAYER, FASTING, and ALMSGIVING (i.e. works of charity and mercy).

ORDINARY FORM - ENGLISH

Today's Mass Intention	For Special Intentions Requested by Family*
Next Sunday's Mass Intention	For Arduinne (Ardi) Wazelle+ Requested by Ann Schaubert

CONFITEOR I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE (Page 10)

READING I Exodus 3:1-8a, 13-15

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the LORD appeared to Moses in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned." When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your fathers," he continued, "the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God. But the LORD said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey." Moses said to God, "But when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you." God spoke further to Moses, "Thus shall you say to the Israelites: The LORD, the God

of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you. “This is my name forever; thus am I to be remembered through all generations.”

RESPONSORIAL PSALM R. The Lord is kind and merciful.

READING II 1 Corinthians 10:1-6, 10-12

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud and all passed through the sea, and all of them were baptized into Moses in the cloud and in the sea. All ate the same spiritual food, and all drank the same spiritual drink, for they drank from a spiritual rock that followed them, and the rock was the Christ. Yet God was not pleased with most of them, for they were struck down in the desert. These things happened as examples for us, so that we might not desire evil things, as they did. Do not grumble as some of them did, and suffered death by the destroyer. These things happened to them as an example, and they have been written down as a warning to us, upon whom the end of the ages has come. Therefore, whoever thinks he is standing secure should take care not to fall.

GOSPEL Luke 13:1-9

Some people told Jesus about the Galileans whose blood Pilate had mingled with the blood of their sacrifices. Jesus said to them in reply, “Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did! Or those eighteen people who were killed when the tower at Siloam fell on them—do you think they were more guilty than everyone else who lived in Jerusalem? By no means! But I tell you, if you do not repent, you will all perish as they did!” And he told them this parable: “There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, ‘For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?’ He said to him in reply, ‘Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.’”

CREDO I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

SANCTUS (Page 10)

MYSTERY OF FAITH Save us, Savior of the world, for by your Cross and Resurrection, You have set us free.

AGNUS DEI (Page 10)

RECESSIONAL HYMN (Page 11)

EXTRAORDINARY FORM - LATIN

Today's Mass Intention	For Paul S. and Rita Guzzetta ++ Requested by Jean Lloyd
Next Sunday's Mass Intention	For Patricia and Matthew Galloway ++ Requested by Maggie Eduardo

INTROIT Ps 24:15-16

My eyes are ever toward the Lord, for He will free my feet from the snare. Look toward me, and have pity on me, for I am alone and afflicted. To You I lift up my soul, O Lord. In You, O my God, I trust; let me not be put to shame. V. Glory be to the Father, and to the Son, and to the Holy Ghost. R. As it was in the beginning, is now, and ever shall be, world without end. Amen. My eyes are ever toward the Lord, for He will free my feet from the snare. Look toward me, and have pity on me, for I am alone and afflicted.

COLLECT We beseech You, almighty God, hear the prayers of the humble and stretch forth the right hand of Your majesty to protect us. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

LESSON Eph 5:1-9

Brethren: Be imitators of God, as very dear children and walk in love, as Christ also loved us and delivered Himself up for us an offering and a sacrifice to God to ascend in fragrant odor. But immorality and every uncleanness or covetousness, let it not even be named among you, as becomes saints; or obscenity or foolish talk or scurrility, which are out of place; but rather thanksgiving. For know this and understand, that no fornicator, or unclean person, or covetous one - for that is idolatry - has any inheritance in the kingdom of Christ and God. Let no one lead you astray with empty words; for because of these things the wrath of God comes upon the children of disobedience. Do not, then, become partakers with them. For you were once darkness, but now you are light in the Lord. Walk, then, as children of light, for the fruit of the light is in all goodness and justice and truth.

GRADUAL Ps 90:11-12

Rise, O Lord, let not man prevail; let the nations be judged in Your presence. V. Because my enemies are turned back, overthrown and destroyed before You.

GOSPEL Luke 11:14-28

At that time, Jesus was casting out a devil, and the same was dumb; and when He had cast out the devil, the dumb man spoke. And the crowds marveled. But some of them said, By Beelzebub, the prince of devils, He casts out devils. And others, to test Him, demanded from Him a sign from heaven. But He, seeing their thoughts, said to them: Every kingdom divided against itself is brought to desolation, and house will fall upon house. If, then, Satan also is divided against himself, how shall his kingdom stand? because you say that I cast out devils by Beelzebub. Now, if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore they shall be your judges.

But if I cast out devils by the finger of God, then the kingdom of God has come upon you. When the strong man, fully armed, guards his courtyard, his property is undisturbed. But if a stronger than he attacks and overcomes him, he will take away all his weapons that he relied upon, and will divide his spoils. He who is not with Me is against Me; and he who does not gather with Me scatters. When the unclean spirit has gone out of a man, he roams through waterless places in search of rest; and finding none, he says, 'I will return to my house which I left.' And when he has come to it, he finds the place swept. Then he goes and takes seven other spirits more evil than himself, and they enter in and dwell there; and the last state of that man becomes worse than the first. Now it came to pass as He was saying these things, that a certain woman from the crowd lifted up her voice and said to Him, Blessed is the womb that bore You, and the breasts that nursed You. But He said, Rather, blessed are they who hear the word of God and keep it.

OFFERTORY

The precepts of the Lord are right, rejoicing the heart, and His ordinances are sweeter than syrup or honey from the comb; therefore Your servant is careful of them.

SECRET May this offering, we beseech You, O Lord, cleanse us of our sins, and make holy the bodies and minds of Your servants for the celebration of the sacrificial rite. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

COMMUNION

The sparrow finds a home, and the swallow a nest in which she puts her young - Your altars, O Lord of Hosts, my King and my God! Happy they who dwell in Your house! continually they praise You.

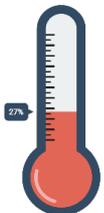
POST COMMUNION

Be merciful, O Lord, we beseech You, and free from guilt and danger those whom You grant to share in this great sacrament. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

RECESSIONAL HYMN (Page 11)

CMA TRACKER

Please remember the annual CMA helps to pay for the education of our seminarians on the road to priestly ordination. Our community is blessed to have Joe Maurer currently in seminary. Let's show him support by making a donation this Lent. We thank those who have given generously and ask all who have not yet given to prayerfully consider doing so. Any remaining amount due will have to come out of our operating funds. Remember the deadline of May 31st. As of March 11th, 48 donors contributed \$12,770 or 28% of our goal. God Bless You!



PRAYERS

SALVE REGINA

HAIL, HOLY, QUEEN, Mother of mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, JESUS. O clement, O loving, O sweet Virgin Mary.

PRAYER TO ST JOSEPH by St. Francis de Sales

To provide a solution to the property dilemma:

GLORIOUS SAINT JOSEPH, spouse of Mary, grant we beseech thee, thy paternal protection, through the Heart of Jesus Christ. O thou Saint whose infinite power is extended to all our needs, rendering for us possible that which is impossible, look upon the concerns of thy children with thy fatherly countenance. In the troubles and sorrows that afflict us, we have confident recourse to thee. Deign to take under thy loving protection this important and difficult endeavor, the cause of our worries, and dispose its success to the glory of God and to the benefit of His faithful servants. AMEN.

THE SAINT MICHAEL PRAYER (Pope Leo XIII)

SAINT MICHAEL, THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. AMEN.

CHURCH ETIQUETTE

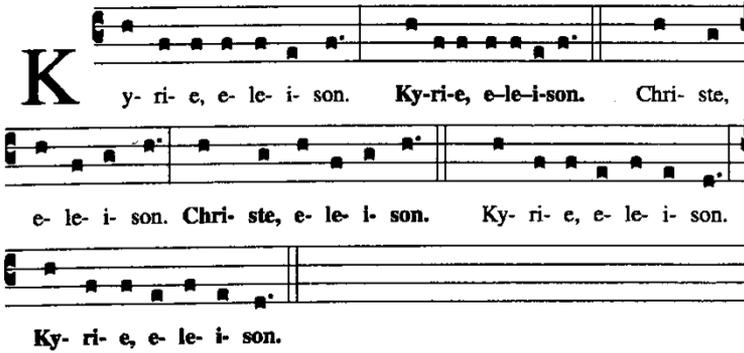
WHEN YOU COME TO CHURCH please turn OFF all cell phones, hand-held electronic devices, pagers, watch alarms, etc., and anything else that can disrupt our sacred time with God. *It is possible for emails and texts to wait until later!*

DRESS CODE Please remember to dress appropriately for divine worship: neatly and modestly. Holy Mass is not an occasion when we "dress down" or appear "super-casual"! REVERENCE for God and RESPECT for neighbor should determine what we wear. Think about it. Thank you for your cooperation.

THERE ARE (AT LEAST) THREE REASONS to maintain a prayerful, quiet atmosphere in the church proper before and after services: (1) RESPECT for the House of God, (2) REVERENCE for the Blessed Sacrament, and (3) REGARD for those who want to pray in peace. The guiding principle should be DEVOTION NOT COMMOTION. Please carry on your friendly conversations in the church vestibules (with inside doors closed), outside, or at the coffee hours. Reverence and friendliness can and should co-exist—in their proper settings!

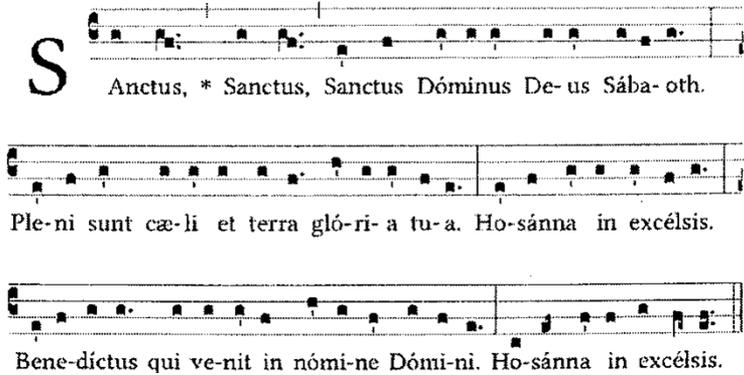
IN ADDITION ...We should make a determined effort to be *on time* for Mass, and we should make the little sacrifice to stay until Mass is over (that is, when the priest-celebrant leaves the sanctuary). When it be necessary to conduct children to the bathroom, please do not travel through the church during the CONSECRATION of the Mass. This will involve only a few moments of delay.

KYRIE



K y-ri-e, e-le-i-son. Ky-ri-e, e-le-i-son. Chri-ste,
e-le-i-son. Chri-ste, e-le-i-son. Ky-ri-e, e-le-i-son.
Ky-ri-e, e-le-i-son.

SANCTUS



S anctus, * Sanctus, Sanctus Dóminus De-us Sába-oth.
Ple-ni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excélsis.
Bene-dictus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in excélsis.

AGNUS DEI



A -gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-
bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis.
Agnus De-i, * qui tol-lis peccá-ta mundi: dona no-bis pa-cem.

RECESSIONAL HYMN



1. The glo - ry of these for - ty days
 2. A - lone and fast - ing Mo - ses saw
 3. So Dan - iel trained his mys - tic sight,
 4. Then grant us, Lord, like them to be
 5. O Fa - ther, Son, and Spir - it blest,



We cel - e - brate with songs of praise;
 The lov - ing God who gave the law;
 De - liv - er'd from the li - on's might;
 Full oft in fast and prayer with thee;
 To thee be ev - ery prayer ad - drest;



For Christ, by whom all things were made,
 And to E - li - jah, fast - ing, came
 And John, the Bride - groom's friend, be - came
 Our spir - its strength - en with thy grace,
 Who art in three - fold Name a - dored,



Him - self has fast - ed and has prayed.
 The steeds and char - i - ots of flame.
 The her - ald of Mes - si - ah's name.
 And give us joy to see thy face.
 From age to age, the on - ly Lord.

A - men.

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In Loving Memory of the deceased members of the Lockemeyer and Tenebruso Families

Please pray for the soul of

Mark G. Hubbel



"A true soldier for Christ"



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and
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Thomas J. Cusker

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585-338-3880
2121 North Clinton Avenue
Rochester, New York 14617
Parishioner

In Loving Memory of the deceased members of

St. Thomas the
Apostle Church

In Loving Memory of the deceased members of the McDonald and Roush Families



**PRAY
TO END
ABORTION**

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